| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|-------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Sample size | 4016 | 695 | 1808 | 783 | 730 | 1948 | 211 | 202 | 88 | 1567 | 940 | 592 | 296 | 120 | 1728 | 2288 |

Regional and religion sample sizes are unweighted. All other sample sizes, including column totals, are weighted to census data. Cells containing "*%" are statistically zero, though at least one response was received. Blank cells indicate zero responses received. Sample sizes below 100 should be interpreted with caution.

Q1. Satisfaction - Your own personal happiness and contentment with your life

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|-------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Very satisfied | 28% | 26% | 23% | 29% | 38% | 30% | 34% | 23% | 11% | 20% | 29% | 29% | 38% | 34% | 30% | 26% |
| Moderately satisfied | 52% | 51% | 54% | 53% | 48% | 52% | 46% | 63% | 59% | 55% | 55% | 49% | 46% | 50% | 50% | 54% |
| Moderately dissatisfied | 15% | 18% | 16% | 14% | 10% | 13% | 14% | 10% | 25% | 19% | 11% | 18% | 13% | 12% | 15% | 15% |
| Very dissatisfied | 5% | 5% | 6% | 4% | 4% | 5% | 6% | 4% | 5% | 6% | 6% | 5% | 3% | 5% | 6% | 5% |
| Net: Satisfied | 80% | 77% | 78% | 82% | 86% | 82% | 80% | 86% | 70% | 75% | 83% | 77% | 84% | 84% | 80% | 80% |
| Net: Dissatisfied | 20% | 23% | 22% | 18% | 14% | 18% | 20% | 14% | 30% | 25% | 17% | 23% | 16% | 16% | 20% | 20% |

Q1. Satisfaction - The overall quality of life in the community where you live

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacre | d Texts |
|-------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Very satisfied | 31% | 30% | 29% | 30% | 37% | 34% | 28% | 33% | 11% | 24% | 35% | 32% | 35% | 34% | 31% | 31% |
| Moderately satisfied | 52% | 54% | 53% | 55% | 48% | 51% | 53% | 57% | 63% | 55% | 51% | 51% | 52% | 46% | 52% | 53% |
| Moderately dissatisfied | 13% | 12% | 16% | 12% | 11% | 12% | 13% | 9% | 24% | 16% | 12% | 13% | 12% | 18% | 14% | 13% |
| Very dissatisfied | 3% | 4% | 3% | 3% | 3% | 3% | 6% | 1% | 2% | 4% | 2% | 4% | 2% | 1% | 3% | 3% |
| Net: Satisfied | 83% | 84% | 82% | 85% | 85% | 85% | 81% | 90% | 75% | 79% | 86% | 83% | 86% | 81% | 83% | 84% |
| Net: Dissatisfied | 17% | 16% | 18% | 15% | 15% | 15% | 19% | 10% | 25% | 21% | 14% | 17% | 14% | 19% | 17% | 16% |

Q1. Satisfaction - The way things are going in Canada today

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacreo | d Texts |
|-------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Very satisfied | 5% | 6% | 4% | 5% | 6% | 5% | 10% | 1% | 4% | 4% | 5% | 3% | 5% | 8% | 5% | 5% |
| Moderately satisfied | 36% | 39% | 38% | 34% | 30% | 35% | 40% | 45% | 43% | 36% | 39% | 33% | 23% | 33% | 32% | 39% |
| Moderately dissatisfied | 34% | 32% | 35% | 35% | 33% | 34% | 36% | 39% | 35% | 34% | 33% | 34% | 38% | 33% | 34% | 34% |
| Very dissatisfied | 25% | 24% | 23% | 27% | 31% | 26% | 14% | 14% | 18% | 26% | 23% | 29% | 34% | 26% | 29% | 22% |
| Net: Satisfied | 41% | 44% | 42% | 39% | 36% | 40% | 50% | 47% | 47% | 40% | 45% | 36% | 27% | 41% | 37% | 44% |
| Net: Dissatisfied | 59% | 56% | 58% | 61% | 64% | 60% | 50% | 53% | 53% | 60% | 55% | 64% | 73% | 59% | 63% | 56% |

Q2. [Yes summary] In the past couple of months have you:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacreo | d Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Donated money to a charity | 59% | 49% | 55% | 62% | 77% | 61% | 70% | 76% | 48% | 52% | 57% | 63% | 68% | 69% | 68% | 53% |
| Volunteered your time | 40% | 34% | 34% | 39% | 59% | 41% | 41% | 40% | 32% | 36% | 38% | 39% | 52% | 46% | 48% | 33% |
| Helped a stranger in need | 57% | 51% | 55% | 60% | 67% | 56% | 70% | 60% | 59% | 57% | 50% | 61% | 62% | 70% | 65% | 51% |

Q2. In the past couple of months have you: Donated money to a charity

| | Total | | Spectrum of | Spirituality | | | Re | igion | | | | Christia | an Group | | Sacred | d Texts |
|-----|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 59% | 49% | 55% | 62% | 77% | 61% | 70% | 76% | 48% | 52% | 57% | 63% | 68% | 69% | 68% | 53% |
| No | 41% | 51% | 45% | 38% | 23% | 39% | 30% | 24% | 52% | 48% | 43% | 37% | 32% | 31% | 32% | 47% |

Q2. In the past couple of months have you: Volunteered your time

| | Tota | ıl | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
|-----|------|----|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | N | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 40 | % | 34% | 34% | 39% | 59% | 41% | 41% | 40% | 32% | 36% | 38% | 39% | 52% | 46% | 48% | 33% |
| No | 60 | % | 66% | 66% | 61% | 41% | 59% | 59% | 60% | 68% | 64% | 62% | 61% | 48% | 54% | 52% | 67% |

Q2. In the past couple of months have you: Helped a stranger in need

| | Total | | Spectrum of | Spirituality | | | Rel | igion | | | | Christia | an Group | | Sacred | d Texts |
|-----|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 57% | 51% | 55% | 60% | 67% | 56% | 70% | 60% | 59% | 57% | 50% | 61% | 62% | 70% | 65% | 51% |
| No | 43% | 49% | 45% | 40% | 33% | 44% | 30% | 40% | 41% | 43% | 50% | 39% | 38% | 30% | 35% | 49% |

Q3. What is the best way to live life?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacreo | d Texts |
|---|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Achieving our own dreams and happiness | 48% | 54% | 53% | 46% | 29% | 46% | 42% | 48% | 65% | 51% | 52% | 40% | 34% | 57% | 38% | 55% |
| Being concerned about helping others | 52% | 46% | 47% | 54% | 71% | 54% | 58% | 52% | 35% | 49% | 48% | 60% | 66% | 43% | 62% | 45% |

Q4. Do you believe" That God or high power exists?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacre | d Texts |
|------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes, I definitely do believe | 36% | | 10% | 70% | 96% | 42% | 77% | 23% | 26% | 9% | 34% | 38% | 78% | 48% | 64% | 15% |
| Yes, I think so | 30% | | 53% | 29% | 4% | 34% | 17% | 31% | 42% | 21% | 38% | 36% | 18% | 29% | 25% | 34% |
| No, I'don't'think so | 21% | 33% | 32% | 0% | 0% | 18% | 6% | 30% | 21% | 32% | 20% | 20% | 4% | 16% | 8% | 30% |
| No, I definitely do not believe | 13% | 67% | 4% | 0% | | 6% | 0% | 16% | 11% | 37% | 8% | 6% | 1% | 8% | 3% | 21% |
| Net: yes | 66% | | 64% | 99% | 100% | 76% | 94% | 54% | 68% | 31% | 72% | 74% | 95% | 77% | 89% | 49% |
| Net: No | 34% | 100% | 36% | 1% | 0% | 24% | 6% | 46% | 32% | 69% | 28% | 26% | 5% | 23% | 11% | 51% |

Q4. Do you believe: In life after death?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes, I definitely do believe | 30% | 1% | 9% | 50% | 87% | 34% | 61% | 12% | 21% | 11% | 26% | 30% | 70% | 43% | 52% | 13% |
| Yes, I think so | 32% | 7% | 47% | 41% | 9% | 35% | 19% | 28% | 37% | 25% | 39% | 37% | 20% | 24% | 29% | 34% |
| No, I'don't'think so | 28% | 43% | 40% | 8% | 2% | 25% | 15% | 36% | 34% | 38% | 28% | 26% | 9% | 25% | 15% | 37% |
| No, I definitely do not believe | 11% | 49% | 4% | 1% | 1% | 6% | 4% | 23% | 8% | 27% | 7% | 6% | 1% | 9% | 4% | 16% |
| Net: yes | 61% | 8% | 55% | 91% | 96% | 69% | 80% | 41% | 58% | 35% | 65% | 67% | 90% | 66% | 81% | 47% |
| Net: No | 39% | 92% | 45% | 9% | 4% | 31% | 20% | 59% | 42% | 65% | 35% | 33% | 10% | 34% | 19% | 53% |

Q5. Just to confirm, how would you describe yourself when it comes to the whole area of personal faith or spirituality?

| Base = Does not believe God or higher power exists in Q4 | 1362 | 695 | 658 | 6 | 3 | 447 | 12 | 93 | 32 | 1064 | 257 | 150 | 16 | 24 | 194 | 1168 |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacred | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| You do not have any feelings of faith or spirituality | 44% | 85% | | | | 30% | 23% | 37% | 21% | 59% | 33% | 30% | 16% | 14% | 28% | 46% |
| Have some/at sometimes | 43% | 9% | 80% | 34% | | 59% | 71% | 44% | 43% | 27% | 58% | 58% | 75% | 66% | 52% | 42% |
| You do have feelings of faith or spirituality in your life | 13% | 6% | 20% | 66% | 100% | 11% | 6% | 19% | 36% | 15% | 9% | 12% | 9% | 20% | 20% | 12% |

Q6. How often, if at all, do you: Pray to God or some higher power?

| Base = All | 4016 | 695 | 1808 | 783 | 730 | 1948 | 211 | 202 | 88 | 1567 | 940 | 592 | 296 | 120 | 1728 | 2288 |
|---------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Rel | ligion | | | | Christi | an Group | | Sacre | d Texts |
| | 10141 | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Never | 29% | 92% | 28% | 1% | | 18% | 1% | 29% | 26% | 67% | 21% | 20% | 5% | 21% | 8% | 45% |
| Only rarely | 23% | 7% | 46% | 5% | 0% | 26% | 10% | 23% | 23% | 17% | 27% | 32% | 9% | 22% | 16% | 28% |
| A few times a year | 10% | 1% | 15% | 13% | 0% | 11% | 11% | 17% | 17% | 4% | 13% | 11% | 6% | 6% | 9% | 10% |
| Once or twice a month | 6% | 0% | 5% | 15% | 3% | 6% | 6% | 5% | 9% | 3% | 7% | 6% | 6% | 7% | 7% | 4% |
| Once a week or so | 5% | | 2% | 17% | 7% | 7% | 5% | 6% | 2% | 2% | 7% | 7% | 7% | 2% | 9% | 3% |
| A few times a week | 8% | 0% | 2% | 21% | 16% | 10% | 12% | 7% | 6% | 2% | 8% | 8% | 17% | 12% | 12% | 4% |
| Everyday | 20% | 0% | 2% | 28% | 74% | 23% | 55% | 14% | 18% | 5% | 17% | 17% | 50% | 31% | 38% | 6% |
| Net: Once a month or more often | 39% | 1% | 11% | 81% | 99% | 45% | 78% | 31% | 34% | 12% | 40% | 37% | 80% | 51% | 67% | 17% |
| Net: Less than once a month | 61% | 99% | 89% | 19% | 1% | 55% | 22% | 69% | 66% | 88% | 60% | 63% | 20% | 49% | 33% | 83% |

Q6. How often, if at all, do you: Attend religious services (other than weddings or funerals)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|---------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Never | 43% | 84% | 53% | 20% | 2% | 33% | 12% | 27% | 40% | 79% | 37% | 39% | 11% | 22% | 16% | 63% |
| Only rarely | 30% | 14% | 40% | 39% | 9% | 33% | 28% | 36% | 34% | 18% | 37% | 36% | 21% | 24% | 29% | 30% |
| A few times a year | 11% | 1% | 7% | 27% | 13% | 13% | 22% | 25% | 14% | 2% | 14% | 10% | 12% | 18% | 19% | 5% |
| Once or twice a month | 4% | 0% | 0% | 6% | 13% | 4% | 10% | 5% | 7% | 1% | 3% | 4% | 9% | 6% | 7% | 1% |
| Once a week or so | 9% | 0% | 0% | 7% | 44% | 12% | 14% | 4% | 4% | 1% | 8% | 9% | 35% | 14% | 21% | 1% |
| A few times a week | 2% | | 0% | 1% | 12% | 3% | 6% | 2% | | 0% | 1% | 1% | 8% | 14% | 5% | 0% |
| Everyday | 1% | | | 0% | 6% | 1% | 8% | 1% | | 0% | 0% | 0% | 5% | 1% | 3% | |
| Net: Once a month or more often | 17% | 0% | 0% | 14% | 76% | 21% | 37% | 13% | 12% | 2% | 12% | 15% | 57% | 35% | 36% | 2% |
| Net: Less than once a month | 83% | 100% | 100% | 86% | 24% | 79% | 63% | 87% | 88% | 98% | 88% | 85% | 43% | 65% | 64% | 98% |

Q6. How often, if at all, do you: Feel you experience God's presence?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|---------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Never | 41% | 98% | 51% | 5% | 1% | 30% | 13% | 44% | 45% | 78% | 36% | 32% | 9% | 23% | 15% | 60% |
| Only rarely | 21% | 2% | 37% | 20% | 1% | 25% | 10% | 24% | 24% | 10% | 28% | 26% | 12% | 25% | 19% | 22% |
| A few times a year | 10% | 0% | 10% | 25% | 5% | 12% | 10% | 9% | 10% | 4% | 11% | 14% | 13% | 8% | 13% | 8% |
| Once or twice a month | 4% | | 1% | 10% | 6% | 4% | 3% | 2% | 1% | 1% | 3% | 5% | 9% | 3% | 6% | 1% |
| Once a week or so | 3% | | 1% | 7% | 8% | 4% | 5% | 2% | 1% | 1% | 3% | 4% | 7% | 7% | 6% | 1% |
| A few times a week | 5% | | 0% | 9% | 17% | 6% | 6% | 4% | 5% | 2% | 4% | 4% | 15% | 13% | 9% | 2% |
| Everyday | 16% | | 1% | 24% | 63% | 18% | 53% | 14% | 13% | 4% | 15% | 15% | 36% | 21% | 31% | 5% |
| Net: Once a month or more often | 28% | | 3% | 50% | 93% | 32% | 67% | 22% | 21% | 8% | 24% | 27% | 67% | 44% | 52% | 10% |
| Net: Less than once a month | 72% | 100% | 97% | 50% | 7% | 68% | 33% | 78% | 79% | 92% | 76% | 73% | 33% | 56% | 48% | 90% |

Q6. How often, if at all, do you: Read the Bible, Qu'ran, or other sacred text?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
|---------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Never | 56% | 93% | 74% | 33% | 2% | 50% | 13% | 44% | 65% | 83% | 61% | 52% | 10% | 37% | 16% | 86% |
| Only rarely | 21% | 6% | 23% | 43% | 8% | 24% | 23% | 27% | 18% | 13% | 24% | 26% | 19% | 20% | 33% | 12% |
| A few times a year | 7% | 1% | 3% | 15% | 12% | 7% | 18% | 14% | 6% | 2% | 7% | 7% | 11% | 6% | 15% | 1% |
| Once or twice a month | 3% | 0% | 0% | 5% | 9% | 3% | 6% | 5% | 2% | 1% | 2% | 4% | 6% | 3% | 6% | 0% |
| Once a week or so | 3% | 0% | 0% | 2% | 16% | 4% | 7% | 5% | 5% | 0% | 2% | 4% | 12% | 7% | 8% | 0% |
| A few times a week | 4% | 0% | | 1% | 22% | 5% | 13% | 2% | 2% | 0% | 3% | 2% | 17% | 14% | 10% | 0% |
| Everyday | 6% | | 0% | 1% | 31% | 7% | 20% | 3% | 3% | 1% | 1% | 5% | 25% | 14% | 13% | 0% |
| Net: Once a month or more often | 16% | 1% | 0% | 9% | 78% | 19% | 46% | 15% | 12% | 3% | 8% | 15% | 60% | 37% | 37% | 1% |
| Net: Less than once a month | 84% | 99% | 100% | 91% | 22% | 81% | 54% | 85% | 88% | 97% | 92% | 85% | 40% | 63% | 63% | 99% |

Q7. Agreement - It's important for parents to teach their children religious beliefs

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacreo | d Texts |
|---------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Strongly agree | 28% | 1% | 7% | 43% | 87% | 34% | 66% | 22% | 16% | 3% | 28% | 28% | 62% | 44% | 51% | 10% |
| Moderately agree | 35% | 12% | 46% | 48% | 13% | 41% | 25% | 41% | 47% | 17% | 43% | 43% | 30% | 31% | 33% | 36% |
| Moderately disagree | 21% | 31% | 32% | 7% | 1% | 18% | 8% | 25% | 19% | 34% | 18% | 23% | 5% | 16% | 10% | 29% |
| Strongly disagree | 17% | 57% | 14% | 2% | | 8% | 1% | 11% | 19% | 46% | 10% | 6% | 3% | 8% | 5% | 26% |
| Net: Agree | 62% | 13% | 54% | 91% | 99% | 74% | 91% | 63% | 63% | 20% | 71% | 71% | 92% | 76% | 85% | 45% |
| Net: Disagree | 38% | 87% | 46% | 9% | 1% | 26% | 9% | 37% | 37% | 80% | 29% | 29% | 8% | 24% | 15% | 55% |

Spectrum of Spirituality

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|-----------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Non-religious | 17% | 100% | | | | 9% | 2% | 20% | 13% | 47% | 10% | 10% | 1% | 6% | 4% | 28% |
| Spiritually Uncertain | 45% | | 100% | • | | 47% | 17% | 46% | 58% | 44% | 53% | 53% | 17% | 38% | 28% | 58% |
| Privately Faithful | 20% | | • | 100% | | 23% | 26% | 23% | 19% | 7% | 24% | 22% | 22% | 22% | 28% | 13% |
| Religiously Committed | 18% | | | | 100% | 21% | 55% | 10% | 10% | 2% | 13% | 16% | 61% | 34% | 41% | 1% |

Q8a. Which one of the following best describes your religion?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacre | d Texts |
|--------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Roman Catholic | 35% | 21% | 41% | 44% | 25% | 51% | | | | | 100% | | | | 31% | 39% |
| Mainline Protestant | 20% | 11% | 24% | 23% | 18% | 29% | | | | | | 100% | | | 23% | 18% |
| Evangelical Christian | 9% | 0% | 3% | 11% | 32% | 14% | | | | | | | 100% | | 20% | 2% |
| Orthodox Christian | 3% | 1% | 3% | 3% | 3% | 4% | | | | | | | | 68% | 3% | 3% |
| Latter Day Saints (Mormons) | 0% | | | 1% | 2% | 1% | | | | | | | | 10% | 1% | |
| Jehovah's Witnesses | 1% | 0% | 0% | 0% | 2% | 1% | | | | | | | | 13% | 1% | |
| Other christian | 0% | | 0% | 0% | 1% | 1% | | | | | | | | 9% | 1% | 0% |
| Muslim | 5% | 1% | 2% | 7% | 15% | | 100% | | | | | | | | 9% | 2% |
| Hindu | 1% | 0% | 1% | 1% | 1% | | | | 27% | | | | | | 0% | 1% |
| Jewish | 1% | 1% | 1% | 1% | 1% | | | 100% | | | | | | | 2% | 1% |
| Sikh | 1% | | 1% | 0% | 1% | | | | 24% | | | | | | 0% | 1% |
| Buddhist | 1% | 1% | 2% | 1% | | | | | 49% | | | | | | 0% | 1% |
| No religious identity | 22% | 61% | 21% | 7% | 2% | | | | | 94% | | | | | 8% | 32% |
| Other (Specify:) | 1% | 2% | 2% | 1% | 0% | | | | | 6% | | | | | 1% | 2% |
| Net: Christians | 69% | 34% | 72% | 82% | 81% | 100% | | | | | 100% | 100% | 100% | 100% | 79% | 61% |
| Net: Muslim | 5% | 1% | 2% | 7% | 15% | _ | 100% | | | | | | | | 9% | 2% |
| Net: Jewish | 1% | 1% | 1% | 1% | 1% | | | 100% | | | | | | | 2% | 1% |
| Net: Other Faith | 2% | 2% | 3% | 2% | 1% | _ | | | 100% | | | | | | 1% | 3% |
| Net: None/Other | 23% | 63% | 23% | 8% | 2% | | | | | 100% | | | | | 9% | 34% |

Q8b. Which of the following best represents your denomination?

| Base = Mainline Protestant or Evangelical Christian in Q8a | 1178 | 80 | 489 | 260 | 349 | 862 | - | - | - | | - | 571 | 291 | - | 720 | 458 |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacre | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Adventist | 1% | 2% | 1% | 1% | | | | | | | | 1% | | | 1% | |
| Anglican | 22% | 34% | 32% | 19% | 7% | 22% | | | | | | 32% | 1% | | 15% | 33% |
| Associated Gospel Churches | 1% | | | 2% | 2% | 1% | | | | | | 0% | 2% | | 1% | 0% |
| Baptist | 10% | 1% | 4% | 11% | 19% | 10% | | | | | | 1% | 29% | | 15% | 2% |
| Church of the Nazarene | 0% | | 0% | 0% | 1% | 0% | | | | | | 0% | 0% | | 0% | |
| Christian & Missionary Alliance (CMA) | 1% | | | 1% | 4% | 1% | | | | | | 0% | 3% | | 2% | |
| Evangelical Free Church | 2% | | 1% | 2% | 5% | 2% | | | | | | 1% | 5% | ı | 3% | 1% |
| Free Methodist | 0% | | | 1% | 1% | 0% | | | | | | 0% | 0% | | 1% | , |
| Lutheran (ELCIC, LCC, etc.) | 6% | 8% | 8% | 6% | 2% | 6% | | | | | | 8% | 1% | | 4% | 8% |
| Mennonite | 2% | | 1% | 2% | | | | | | | | 0% | | | 3% | |
| Pentecostal | 5% | | 2% | 5% | | 5% | | | | | | 0% | | | 7% | |
| Plymouth Brethren | 0% | | | | 1% | 0% | | | | | | 0% | 1% | | 1% | |
| Presbyterian (incl. PCC, PCA) | 7% | 7% | 7% | 8% | 7% | 7% | | | | | | 11% | 0% | | 7% | 8% |
| Reformed (incl. CRC, CRNA, Free, United, Canadian) | 3% | | 0% | 2% | 9% | 3% | | | | | | 4% | 2% | | 5% | 0% |
| Salvation Army | 2% | | 2% | 2% | 1% | 2% | | | | | | | 5% | | 1% | 2% |
| United Church | 21% | 31% | 29% | 26% | 4% | 21% | | | | | | 30% | 2% | | 15% | 30% |
| Wesleyan | 0% | 1% | | | 1% | | | | | | | | 1% | | 0% | |
| Non-Denominational | 8% | 1% | 4% | 6% | | | | | | | | 3% | | | 10% | |
| Don't Know | 5% | 12% | 7% | 6% | | | | | | | | 5% | | | 4% | |
| Other (Specify:) | 3% | 3% | 2% | 2% | 5% | 3% | | | | | | 3% | 4% | | 5% | 1% |

Q8c. Would you say you are:?

| Base = No religious identity in Q8a | 874 | 424 | 383 | 55 | 12 | - | - | - | - | 1477 | - | - | - | - | 144 | 731 |
|-------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacre | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Agnostic | 20% | 18% | 25% | 2% | | | | | | 20% | | | | | 22% | 19% |
| Atheist | 29% | 51% | 8% | | | | | | | 29% | | | | | 21% | 30% |
| Spiritual but not religious | 27% | 5% | 42% | 79% | 54% | | | | | 27% | | | | | 38% | 24% |
| Nothing in particular | 23% | 24% | 22% | 15% | 18% | | | | | 23% | | | | | 13% | 24% |
| Something else | 3% | 2% | 2% | 5% | 28% | | | | | 3% | | | | | 6% | 2% |

Q9. And which religious tradition, if any, were you raised in?

| Base = All | 4016 | 695 | 1808 | 783 | 730 | 1948 | 211 | 202 | 88 | 1567 | 940 | 592 | 296 | 120 | 1728 | 2288 |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacre | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Roman Catholic | 41% | 38% | 47% | 45% | 27% | 50% | 3% | 3% | 12% | 29% | 92% | 3% | 10% | 7% | 34% | 47% |
| Mainline Protestant | 23% | 23% | 26% | 21% | 18% | 26% | 1% | 1% | 9% | 22% | 2% | 78% | 15% | 2% | 24% | 23% |
| Evangelical Christian | 9% | 4% | 5% | 8% | 23% | 10% | 1% | 1% | 4% | 7% | 0% | 5% | 60% | 3% | 15% | 4% |
| Orthodox Christian | 3% | 1% | 3% | 4% | 3% | 4% | | | 2% | 1% | 0% | | 2% | 57% | 3% | 3% |
| Latter Day Saints (Mormons) | 0% | 0% | 0% | 1% | 1% | 1% | | | | 0% | | | | 10% | 1% | 0% |
| Jehovah's Witnesses | 1% | 1% | 0% | 0% | 2% | 1% | | | | 0% | | | 1% | 9% | 1% | 0% |
| Muslim | 5% | 2% | 2% | 6% | 14% | 0% | 92% | | | 1% | | 0% | | | 9% | 2% |
| Hindu | 1% | 0% | 1% | 1% | 1% | 0% | 1% | | 21% | 0% | 0% | | 0% | 1% | 1% | 1% |
| Jewish | 1% | 1% | 1% | 2% | 0% | 0% | | 86% | | 1% | 0% | 0% | | | 2% | 1% |
| Sikh | 1% | | 1% | 0% | 1% | | | | 23% | 0% | | | | | 0% | 1% |
| Buddhist | 1% | 1% | 1% | 1% | 0% | 0% | | | 17% | 1% | 0% | | 1% | | 0% | 1% |
| None/Not raised in a religious tradition | 13% | 26% | 13% | 9% | 6% | 7% | 2% | 6% | 10% | 34% | 4% | 11% | 9% | 6% | 8% | 17% |
| Other (Specify:) | 2% | 1% | 2% | 1% | 3% | 2% | 1% | 3% | 2% | 2% | 1% | 2% | 3% | 5% | 2% | 1% |

Q10. [Christian Bible] Do you have a physical copy that is, in traditional book form -- of any of the following in your home?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|----------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 54% | 25% | 47% | 68% | 83% | 65% | 24% | 16% | 19% | 32% | 52% | 72% | 93% | 69% | 78% | 35% |
| No | 43% | 72% | 49% | 29% | 16% | 32% | 74% | 81% | 78% | 64% | 43% | 25% | 6% | 30% | 19% | 61% |
| Not sure | 3% | 3% | 5% | 3% | 1% | 3% | 3% | 3% | 3% | 4% | 5% | 3% | 1% | 1% | 2% | 4% |

Q10. [Jewish Torah (including Chumash, Mishnah, Halacha, Talmud)] Do you have a physical copy that is, in traditional book form -- of any of the following in your home?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|----------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 4% | 2% | 2% | 6% | 7% | 4% | 4% | 62% | 1% | 2% | 1% | 4% | 9% | 11% | 8% | 1% |
| No | 95% | 97% | 97% | 92% | 91% | 95% | 94% | 34% | 98% | 97% | 97% | 95% | 90% | 87% | 90% | 98% |
| Not sure | 1% | 1% | 1% | 2% | 2% | 1% | 2% | 4% | 1% | 2% | 1% | 1% | 2% | 2% | 2% | 1% |

Q10. [Muslim Qu'ran] Do you have a physical copy that is, in traditional book form -- of any of the following in your home?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|----------|-------|------------------------------|-------------|--------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|---------|
| | | Uncertain Faithful Committed | | | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged | |
| Yes | 9% | 5% | 5% | 11% | 23% | 5% | 81% | 7% | 5% | 6% | 5% | 5% | 6% | 14% | 17% | 3% |
| No | 89% | 94% | 94% | 87% | 77% | 93% | 17% | 92% | 93% | 92% | 94% | 94% | 94% | 84% | 82% | 95% |
| Not sure | 1% | 1% | 1% | 2% | 1% | 1% | 2% | 1% | 2% | 2% | 1% | 1% | 0% | 2% | 1% | 1% |

Q10. [Other sacred text (such as Bhagavad Gita, Guru Granth Sahib)] Do you have a physical copy that is, in traditional book form -- of any of the following in your home?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|----------|-------|------------------------------|-------------|--------------|-----|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Uncertain Faithful Committed | | | | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 7% | 6% | 6% | 8% | 9% | 6% | 6% | 6% | 30% | 7% | 5% | 7% | 6% | 12% | 10% | 4% |
| No | 92% | 93% | 93% | 90% | 90% | 93% | 92% | 91% | 64% | 91% | 94% | 93% | 92% | 86% | 88% | 95% |
| Not sure | 1% | 1% | 1% | 2% | 1% | 1% | 2% | 3% | 6% | 2% | 1% | 1% | 2% | 2% | 2% | 1% |

Q10. [Net: sacred text] Do you have a physical copy that is, in traditional book form - of any of the following in your home?

| | Tot | tal | | Spectrum of | Spirituality | | | Rel | igion | | | | Christia | an Group | | Sacre | d Texts |
|----------|-----|-----|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 5 | 59% | 29% | 50% | 75% | 95% | 66% | 83% | 68% | 43% | 36% | 53% | 73% | 95% | 72% | 88% | 38% |
| No | 4 | 40% | 71% | 49% | 25% | 5% | 34% | 17% | 31% | 57% | 63% | 47% | 27% | 5% | 27% | 12% | 62% |
| Not sure | | 0% | 0% | 0% | 0% | 0% | 0% | 1% | 1% | | 1% | 0% | _ | | 0% | 0% | 0% |

Q11. [Christian Bible] How often, if ever, do you read your home copy of the:

| Base = Has Bible at home | 2153 | 172 | 841 | 531 | 609 | 1266 | 50 | 37 | 19 | 506 | 474 | 431 | 273 | 88 | 1355 | 797 |
|--------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacre | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 7% | | 0% | 1% | 25% | 8% | 3% | | | 1% | 3% | 6% | 22% | 18% | 11% | 0% |
| Several times per week | 7% | 0% | 1% | 2% | 21% | 8% | 5% | | | 2% | 3% | 4% | 20% | 20% | 11% | |
| About once a week | 3% | 1% | 0% | 1% | 11% | 4% | | | | 1% | 2% | 3% | 10% | 1% | 5% | 0% |
| 2-3 times a month | 4% | | 0% | 4% | 10% | 4% | 4% | | | 1% | 3% | 4% | 6% | 8% | 6% | |
| Once a month | 2% | | 1% | 4% | 4% | 3% | 3% | | | 0% | 3% | 2% | 3% | 3% | 4% | |
| Less than once a month | 9% | 3% | 4% | 14% | 12% | 9% | 9% | 15% | 10% | 3% | 9% | 11% | 8% | 7% | 13% | 1% |
| Hardly ever | 36% | 22% | 40% | 57% | 14% | 35% | 45% | 46% | 57% | 34% | 39% | 39% | 24% | 29% | 39% | 30% |
| Never | 32% | 74% | 54% | 17% | 3% | 28% | 31% | 40% | 33% | 59% | 37% | 31% | 8% | 14% | 10% | 69% |

Q11. [Jewish Torah (including Chumash, Mishnah, Halacha, Talmud)] How often, if ever, do you read your home copy of the:

| Base = Has Torah at home | 151 | 14 | 37 | 47 | 52 | 61 | 9 | 122 | 1 | 25 | 10 | 17 | 21 | 13 | 132 | 19 |
|--------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacre | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 9% | | 2% | 9% | 17% | 12% | | 6% | | | 16% | 7% | 7% | 26% | 9% | 11% |
| Several times per week | 16% | | 27% | 9% | 18% | 20% | 38% | 2% | | | | 26% | 12% | 46% | 18% | |
| About once a week | 7% | | 2% | 6% | 12% | 8% | | 9% | | | | | 22% | 3% | 7% | 1% |
| 2-3 times a month | 7% | | 0% | 19% | 3% | 9% | | 2% | 100% | | 11% | 5% | 15% | 5% | 8% | |
| Once a month | 5% | | 1% | 5% | 10% | 7% | | 4% | | | | 4% | 18% | | 6% | |
| Less than once a month | 11% | 3% | 11% | 20% | 5% | 11% | 19% | 15% | | | 18% | 25% | | | 12% | 1% |
| Hardly ever | 27% | 25% | 39% | 16% | 28% | 20% | 22% | 45% | | 42% | 24% | 24% | 17% | 14% | 26% | 32% |
| Never | 19% | 72% | 17% | 15% | 8% | 13% | 21% | 18% | | 58% | 31% | 8% | 10% | 6% | 13% | 55% |

Q11. [Muslim Qu'ran] How often, if ever, do you read your home copy of the:

| Base = Has Qu'ran at home | 378 | 36 | 91 | 85 | 166 | 83 | 171 | 13 | 4 | 92 | 31 | 24 | 13 | 15 | 300 | 78 |
|---------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacre | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 11% | | | 6% | 22% | 3% | 23% | | | 1% | 3% | 7% | | | 13% | 3% |
| Several times per week | 9% | | 2% | 5% | 17% | 11% | 10% | | | 2% | 2% | 3% | 18% | 48% | 11% | |
| About once a week | 6% | | 4% | 4% | 9% | 6% | 8% | | | | 8% | 6% | 4% | 5% | 7% | |
| 2-3 times a month | 3% | 2% | 1% | 3% | 5% | 1% | 6% | | | 3% | | | | 6% | 4% | |
| Once a month | 3% | | 3% | 3% | 4% | 3% | 5% | | | 1% | 3% | | 9% | | 4% | |
| Less than once a month | 12% | 3% | 9% | 14% | 15% | 9% | 19% | 9% | | 2% | 3% | 16% | 16% | 6% | 15% | |
| Hardly ever | 34% | 45% | 38% | 51% | 20% | 41% | 24% | 72% | 80% | 38% | 55% | 44% | 22% | 11% | 34% | 34% |
| Never | 22% | 50% | 42% | 14% | 8% | 26% | 6% | 19% | 20% | 53% | 26% | 26% | 31% | 24% | 10% | 64% |

Q11. [Other sacred text (such as Bhagavad Gita, Guru Granth Sahib)] How often, if ever, do you read your home copy of the:

| Base = Has other sacred text at home | 268 | 38 | 106 | 61 | 63 | 97 | 12 | 13 | 26 | 102 | 36 | 30 | 15 | 16 | 173 | 95 |
|--------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacre | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 2% | | 1% | 3% | 3% | 2% | | | 6% | 1% | 3% | 2% | | | 0% | 4% |
| Several times per week | 7% | | 2% | 15% | 14% | 11% | | | 2% | | 3% | 2% | 28% | 47% | 11% | 1% |
| About once a week | 8% | | 6% | 15% | 12% | 12% | 9% | | 3% | 2% | 3% | 15% | 10% | 36% | 11% | 4% |
| 2-3 times a month | 2% | | | 2% | 6% | 3% | | | | | 4% | 3% | | 5% | 3% | |
| Once a month | 3% | | 3% | 4% | 6% | 4% | | | 11% | 1% | 2% | 5% | 9% | | 4% | 2% |
| Less than once a month | 11% | 3% | 13% | 14% | 10% | 10% | 19% | 33% | 11% | 11% | 11% | 16% | | 3% | 15% | 4% |
| Hardly ever | 38% | 56% | 40% | 34% | 30% | 35% | 38% | 54% | 44% | 46% | 45% | 32% | 32% | 9% | 39% | 37% |
| Never | 27% | 41% | 35% | 14% | 19% | 23% | 34% | 13% | 24% | 40% | 28% | 26% | 21% | | 16% | 48% |

Q11. [Net: sacred text] How often, if ever, do you read your home copy of the:

| Base = Has sacred text at home | 2384 | 200 | 908 | 585 | 692 | 1287 | 174 | 135 | 38 | 566 | 481 | 438 | 277 | 91 | 1513 | 871 |
|--------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacre | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 9% | | 0% | 1% | 28% | 9% | 23% | 5% | 4% | 1% | 3% | 6% | 21% | 21% | 13% | 0% |
| Several times per week | 7% | 0% | 1% | 3% | 20% | 8% | 10% | 2% | 1% | 2% | 4% | 4% | 21% | 19% | 11% | 0% |
| About once a week | 4% | 0% | 1% | 2% | 11% | 5% | 8% | 8% | 2% | 0% | 3% | 4% | 10% | 1% | 6% | 1% |
| 2-3 times a month | 4% | 0% | 0% | 4% | 9% | 4% | 6% | 2% | 2% | 1% | 3% | 4% | 5% | 7% | 6% | |
| Once a month | 3% | | 1% | 4% | 5% | 3% | 5% | 3% | 8% | 0% | 3% | 3% | 3% | 3% | 4% | 0% |
| Less than once a month | 9% | 3% | 5% | 15% | 13% | 9% | 18% | 15% | 8% | 4% | 10% | 10% | 8% | 8% | 14% | 1% |
| Hardly ever | 34% | 24% | 40% | 55% | 12% | 35% | 24% | 45% | 48% | 33% | 38% | 39% | 23% | 28% | 36% | 31% |
| Never | 30% | 72% | 51% | 16% | 1% | 27% | 6% | 19% | 26% | 58% | 36% | 30% | 8% | 14% | 9% | 67% |

Q12. [Yes Summary] To confirm, have you yourself read or engaged at all with each of the following at all in the past 12 months?

| Base = All | 4016 | 695 | 1808 | 783 | 730 | 1948 | 211 | 202 | 88 | 1567 | 940 | 592 | 296 | 120 | 1728 | 2288 |
|---------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| The Christian Bible | 32% | 5% | 16% | 47% | 82% | 41% | 18% | 8% | 15% | 11% | 30% | 38% | 84% | 53% | 75% | |
| The Jewish Torah | 5% | 1% | 2% | 5% | 13% | 5% | 6% | 59% | 1% | 2% | 2% | 4% | 14% | 13% | 11% | |
| The Muslim Qu'ran | 7% | 1% | 4% | 8% | 20% | 4% | 75% | 3% | 4% | 3% | 3% | 4% | 5% | 11% | 17% | • |
| Net: Any | 36% | 6% | 18% | 51% | 93% | 41% | 76% | 60% | 15% | 12% | 30% | 38% | 84% | 57% | 83% | |

Q12. [The Christian Bible] To confirm, have you yourself read or engaged at all with each of the following at all in the past 12 months?

| | Total | | Spectrum of | Spirituality | | | Rel | igion | | | | Christia | an Group | | Sacred | i Texts |
|-----|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 32% | 5% | 16% | 47% | 82% | 41% | 18% | 8% | 15% | 11% | 30% | 38% | 84% | 53% | 75% | |
| No | 68% | 95% | 84% | 53% | 18% | 59% | 82% | 92% | 85% | 89% | 70% | 62% | 16% | 47% | 25% | 100% |

Q12. [The Jewish Torah] To confirm, have you yourself read or engaged at all with each of the following at all in the past 12 months?

| | Total | | Spectrum of | Spirituality | | | Rel | ligion | | | | Christia | an Group | | Sacred | I Texts |
|-----|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 5% | 1% | 2% | 5% | 13% | 5% | 6% | 59% | 1% | 2% | 2% | 4% | 14% | 13% | 11% | |
| No | 95% | 99% | 98% | 95% | 87% | 95% | 94% | 41% | 99% | 98% | 98% | 96% | 86% | 87% | 89% | 100% |

Q12. [The Muslim Qu'ran] To confirm, have you yourself read or engaged at all with each of the following at all in the past 12 months?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
|-----|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 7% | 1% | 4% | 8% | 20% | 4% | 75% | 3% | 4% | 3% | 3% | 4% | 5% | 11% | 17% | |
| No | 93% | 99% | 96% | 92% | 80% | 96% | 25% | 97% | 96% | 97% | 97% | 96% | 95% | 89% | 83% | 100% |

Q12. [Net: Bible/Torah/Qu'ran] To confirm, have you yourself read or engaged at all with each of the following at all in the past 12 months?

| | | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
|---|-----|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Ī | Yes | 36% | 6% | 18% | 51% | 93% | 41% | 76% | 60% | 15% | 12% | 30% | 38% | 84% | 57% | 83% | |
| Г | No | 64% | 94% | 82% | 49% | 7% | 59% | 24% | 40% | 85% | 88% | 70% | 62% | 16% | 43% | 17% | 100% |

Q13. [The Christian Bible] When, if ever, was the last time you read or engaged with:?

| Base = No, not engaged with Bible in past 12 months | 2729 | 662 | 1521 | 412 | 134 | 1128 | 172 | 184 | 75 | 1399 | 673 | 365 | 47 | 43 | 441 | 2288 |
|---|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacred | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| In the past few years | 11% | 4% | 10% | 21% | 24% | 13% | 13% | 5% | 7% | 6% | 11% | 15% | 36% | 13% | 67% | |
| 5 to 10 years ago | 12% | 6% | 14% | 16% | 9% | 14% | 8% | 3% | 14% | 8% | 14% | 12% | 20% | 29% | 4% | 14% |
| More than 10 years ago, but as an adult | 16% | 12% | 17% | 19% | 6% | 18% | 10% | 15% | 6% | 14% | 16% | 21% | 17% | 18% | 4% | 18% |
| Not since childhood/school days | 44% | 55% | 46% | 26% | 11% | 46% | 10% | 16% | 17% | 50% | 48% | 46% | 23% | 23% | 5% | 51% |
| Never have | 18% | 23% | 13% | 18% | 50% | 9% | 59% | 62% | 56% | 22% | 11% | 5% | 5% | 18% | 20% | 18% |

Q13. [The Jewish Torah] When, if ever, was the last time you read or engaged with:

| Base = No, not engaged with Torah in past 12 months | 3831 | 689 | 1766 | 740 | 636 | 1863 | 197 | 84 | 87 | 1538 | 929 | 570 | 259 | 105 | 1543 | 2288 |
|---|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| In the past few years | 2% | 1% | 1% | 2% | 5% | 2% | 4% | 18% | | 1% | 1% | 2% | 6% | 5% | 5% | |
| 5 to 10 years ago | 2% | 2% | 1% | 2% | 4% | 2% | 5% | 16% | 3% | 2% | 2% | 2% | 2% | 4% | 4% | 1% |
| More than 10 years ago, but as an adult | 3% | 2% | 3% | 4% | 6% | 3% | 5% | 20% | 4% | 3% | 2% | 5% | 6% | 4% | 6% | 2% |
| Not since childhood/school days | 3% | 3% | 3% | 4% | 2% | 3% | 4% | 25% | 1% | 3% | 3% | 3% | 1% | 2% | 3% | 2% |
| Never have | 90% | 92% | 92% | 88% | 83% | 90% | 82% | 20% | 93% | 91% | 92% | 90% | 85% | 85% | 82% | 95% |

Q13. [The Muslim Qu'ran] When, if ever, was the last time you read or engaged with:

| Base = No, not engaged with Qu'ran in past 12 months | 3730 | 685 | 1743 | 720 | 582 | 1883 | 53 | 196 | 84 | 1532 | 922 | 570 | 285 | 106 | 1441 | 2288 |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| In the past few years | 3% | 2% | 2% | 4% | 6% | 2% | 23% | 3% | 2% | 2% | 1% | 3% | 6% | 3% | 7% | |
| 5 to 10 years ago | 3% | 4% | 2% | 4% | 6% | 3% | 27% | 3% | 6% | 3% | 3% | 1% | 4% | 13% | 5% | 3% |
| More than 10 years ago, but as an adult | 3% | 3% | 3% | 3% | 5% | 3% | 17% | 8% | 6% | 5% | 2% | 3% | 5% | 5% | 5% | 3% |
| Not since childhood/school days | 2% | 2% | 2% | 3% | 2% | 2% | 19% | 2% | 1% | 2% | 2% | 1% | 2% | 4% | 3% | 2% |
| Never have | 88% | 90% | 91% | 86% | 81% | 90% | 13% | 84% | 85% | 87% | 92% | 92% | 84% | 75% | 80% | 93% |

Q13. [Net: Bible/Torah/Qu'ran] When, if ever, was the last time you read or engaged with:

| Base = No, not engaged in past 12 months | 2579 | 657 | 1488 | 386 | 48 | 1125 | 51 | 83 | 75 | 1390 | 672 | 365 | 47 | 41 | 291 | 2288 |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| In the past few years | 11% | 4% | 11% | 22% | 50% | 13% | 25% | 19% | 7% | 6% | 11% | 16% | 36% | 14% | 100% | |
| 5 to 10 years ago | 13% | 7% | 14% | 19% | 12% | 15% | 26% | 19% | 14% | 10% | 14% | 12% | 20% | 33% | | 15% |
| More than 10 years ago, but as an adult | 17% | 13% | 18% | 19% | 3% | 18% | 18% | 18% | 10% | 15% | 15% | 22% | 17% | 22% | | 19% |
| Not since childhood/school days | 44% | 54% | 45% | 28% | 13% | 45% | 20% | 26% | 13% | 48% | 48% | 45% | 23% | 12% | | 50% |
| Never have | 15% | 22% | 12% | 12% | 22% | 9% | 12% | 19% | 56% | 21% | 11% | 5% | 5% | 19% | | 16% |

Q12/Q13. Engaged summary (Engaged with in past 12 months in Q12 plus engaged with in past few years in Q13)

| Base = All | 4016 | 695 | 1808 | 783 | 730 | 1948 | 211 | 202 | 88 | 1567 | 940 | 592 | 296 | 120 | 1728 | 2288 |
|-------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| The Christian Bible | 39% | 8% | 24% | 58% | 86% | 49% | 29% | 13% | 21% | 16% | 38% | 48% | 90% | 60% | 92% | |
| The Jewish Torah | 6% | 2% | 4% | 7% | 17% | 7% | 10% | 67% | 1% | 3% | 2% | 6% | 19% | 18% | 15% | · |
| The Muslim Qu'ran | 10% | 3% | 5% | 11% | 25% | 6% | 81% | 5% | 6% | 5% | 4% | 7% | 10% | 14% | 22% | • |
| Net: Bible/Torah/Qu'ran | 43% | 9% | 26% | 61% | 97% | 49% | 82% | 67% | 21% | 17% | 38% | 48% | 90% | 63% | 100% | |

Q12/Q13. [The Christian Bible] When, if ever, was the last time you read or engaged with:?

| | Total | | Spectrum of | Spirituality | | | Rei | ligion | | | | Christia | an Group | | Sacred | d Texts |
|---|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| In the past 12 months | 32% | 5% | 16% | 47% | 82% | 41% | 18% | 8% | 15% | 11% | 30% | 38% | 84% | 53% | 75% | |
| In the past few years | 7% | 4% | 8% | 11% | 4% | 8% | 10% | 4% | 6% | 5% | 8% | 9% | 6% | 6% | 17% | |
| 5 to 10 years ago | 8% | 6% | 12% | 9% | 2% | 8% | 7% | 3% | 12% | 7% | 10% | 7% | 3% | 13% | 1% | 14% |
| More than 10 years ago, but as an adult | 11% | 11% | 14% | 10% | 1% | 10% | 8% | 13% | 5% | 12% | 11% | 13% | 3% | 8% | 1% | 18% |
| Not since childhood/school days | 30% | 52% | 39% | 14% | 2% | 27% | 9% | 15% | 14% | 44% | 34% | 28% | 4% | 11% | 1% | 51% |
| Never have | 12% | 22% | 11% | 9% | 9% | 5% | 48% | 57% | 48% | 20% | 8% | 3% | 1% | 8% | 5% | 18% |
| Net: Engaged | 39% | 8% | 24% | 58% | 86% | 49% | 29% | 13% | 21% | 16% | 38% | 48% | 90% | 60% | 92% | |

Q12/Q13. [The Jewish Torah] When, if ever, was the last time you read or engaged with:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| In the past 12 months | 5% | 1% | 2% | 5% | 13% | 5% | 6% | 59% | 1% | 2% | 2% | 4% | 14% | 13% | 11% | |
| In the past few years | 2% | 1% | 1% | 2% | 5% | 2% | 4% | 7% | | 1% | 1% | 2% | 5% | 4% | 4% | |
| 5 to 10 years ago | 2% | 2% | 1% | 2% | 4% | 2% | 5% | 7% | 2% | 2% | 2% | 1% | 2% | 3% | 4% | 1% |
| More than 10 years ago, but as an adult | 3% | 2% | 3% | 4% | 5% | 3% | 4% | 8% | 4% | 3% | 2% | 4% | 6% | 4% | 6% | 2% |
| Not since childhood/school days | 3% | 3% | 3% | 4% | 1% | 2% | 4% | 10% | 1% | 3% | 3% | 2% | 1% | 1% | 3% | 2% |
| Never have | 85% | 91% | 90% | 83% | 72% | 86% | 77% | 8% | 92% | 89% | 91% | 86% | 73% | 74% | 73% | 95% |
| Net: Engaged | 6% | 2% | 4% | 7% | 17% | 7% | 10% | 67% | 1% | 3% | 2% | 6% | 19% | 18% | 15% | |

Q12/Q13. [The Muslim Qu'ran] When, if ever, was the last time you read or engaged with:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| In the past 12 months | 7% | 1% | 4% | 8% | 20% | 4% | 75% | 3% | 4% | 3% | 3% | 4% | 5% | 11% | 17% | |
| In the past few years | 3% | 2% | 2% | 3% | 5% | 2% | 6% | 3% | 2% | 2% | 1% | 3% | 5% | 2% | 6% | |
| 5 to 10 years ago | 3% | 4% | 2% | 4% | 5% | 3% | 7% | 3% | 6% | 3% | 3% | 1% | 4% | 12% | 4% | 3% |
| More than 10 years ago, but as an adult | 3% | 3% | 3% | 3% | 4% | 3% | 4% | 8% | 6% | 4% | 2% | 3% | 4% | 4% | 4% | 3% |
| Not since childhood/school days | 2% | 2% | 2% | 2% | 2% | 2% | 5% | 2% | 1% | 2% | 2% | 1% | 1% | 3% | 2% | 2% |
| Never have | 82% | 88% | 88% | 79% | 64% | 87% | 3% | 82% | 81% | 85% | 89% | 88% | 80% | 67% | 67% | 93% |
| Net: Engaged | 10% | 3% | 5% | 11% | 25% | 6% | 81% | 5% | 6% | 5% | 4% | 7% | 10% | 14% | 22% | |

Q12/Q13. [Net: Bible/Torah/Qu'ran] When, if ever, was the last time you read or engaged with:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacred | d Texts |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| In the past 12 months | 36% | 6% | 18% | 51% | 93% | 41% | 76% | 60% | 15% | 12% | 30% | 38% | 84% | 57% | 83% | |
| In the past few years | 7% | 3% | 9% | 11% | 3% | 8% | 6% | 7% | 6% | 6% | 8% | 10% | 6% | 6% | 17% | |
| 5 to 10 years ago | 8% | 7% | 12% | 10% | 1% | 9% | 6% | 8% | 12% | 9% | 10% | 7% | 3% | 14% | | 15% |
| More than 10 years ago, but as an adult | 11% | 13% | 15% | 10% | 0% | 10% | 4% | 7% | 9% | 13% | 11% | 14% | 3% | 9% | | 19% |
| Not since childhood/school days | 28% | 51% | 37% | 14% | 1% | 26% | 5% | 10% | 11% | 42% | 34% | 28% | 4% | 5% | | 50% |
| Never have | 9% | 21% | 10% | 6% | 1% | 5% | 3% | 8% | 48% | 19% | 8% | 3% | 1% | 8% | | 16% |
| Net: Engaged | 43% | 9% | 26% | 61% | 97% | 49% | 82% | 67% | 21% | 17% | 38% | 48% | 90% | 63% | 100% | |

Q14. How often do you engage with the Bible On your own/by yourself?

| Base = Engaged with Bible | 1582 | 58 | 440 | 456 | 628 | 964 | 59 | 28 | 17 | 239 | 334 | 284 | 263 | 83 | 1582 | - |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 13% | | 1% | 1% | 32% | 15% | 3% | 9% | | 4% | 5% | 12% | 29% | 33% | 13% | |
| Several times per week | 10% | 2% | 2% | 5% | 20% | 11% | 2% | 13% | 5% | 3% | 5% | 7% | 23% | 16% | 10% | |
| About once a week | 9% | | 4% | 7% | 16% | 10% | 5% | 5% | | 2% | 10% | 10% | 13% | 7% | 9% | |
| 2-3 times a month | 6% | 1% | 2% | 7% | 10% | 7% | 7% | 3% | | 4% | 7% | 8% | 5% | 9% | 6% | |
| Once a month | 5% | 1% | 4% | 6% | 6% | 5% | 3% | 3% | 9% | 2% | 8% | 4% | 3% | 6% | 5% | |
| Less than once a month | 12% | 11% | 8% | 23% | 7% | 12% | 26% | 15% | 6% | 11% | 14% | 14% | 7% | 6% | 12% | |
| Hardly ever | 35% | 41% | 63% | 45% | 8% | 33% | 40% | 49% | 44% | 49% | 42% | 39% | 18% | 18% | 35% | |
| Never | 9% | 44% | 16% | 6% | 2% | 6% | 15% | 3% | 36% | 26% | 8% | 7% | 2% | 5% | 9% | |
| Net: More than Hardly ever | 56% | 15% | 22% | 49% | 90% | 60% | 46% | 49% | 20% | 25% | 49% | 54% | 80% | 77% | 56% | |

Q14. How often do you engage with the Bible With family?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 4% | 2% | 1% | 1% | 10% | 5% | 3% | | | 1% | 2% | 5% | 10% | 8% | 4% | |
| Several times per week | 6% | 1% | 1% | 2% | 13% | 7% | 3% | | | 0% | 1% | 4% | 15% | 23% | 6% | |
| About once a week | 10% | 2% | 4% | 5% | 20% | 12% | 4% | 15% | 5% | 1% | 7% | 8% | 20% | 22% | 10% | |
| 2-3 times a month | 5% | | 1% | 3% | 9% | 5% | 1% | 5% | | 2% | 2% | 5% | 9% | 6% | 5% | |
| Once a month | 4% | 3% | 1% | 5% | 5% | 4% | 9% | 3% | | 2% | 6% | 1% | 3% | 3% | 4% | |
| Less than once a month | 7% | 2% | 4% | 13% | 7% | 8% | 15% | 3% | 6% | 4% | 7% | 8% | 9% | 6% | 7% | |
| Hardly ever | 33% | 20% | 39% | 40% | 24% | 33% | 28% | 58% | 38% | 27% | 40% | 35% | 26% | 16% | 33% | |
| Never | 30% | 70% | 49% | 32% | 12% | 26% | 36% | 16% | 51% | 62% | 35% | 34% | 8% | 14% | 30% | • |
| Net: More than Hardly ever | 37% | 10% | 12% | 28% | 63% | 40% | 35% | 26% | 11% | 11% | 25% | 31% | 66% | 70% | 37% | |

Q14. How often do you engage with the Bible At church religious services?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 1% | | 0% | 0% | 3% | 1% | 1% | 5% | | | 1% | 1% | 3% | 3% | 1% | |
| Several times per week | 6% | | 0% | 2% | 14% | 7% | 2% | 6% | 5% | 1% | 3% | 3% | 12% | 27% | 6% | |
| About once a week | 22% | 3% | 5% | 9% | 46% | 25% | 4% | 11% | | 3% | 20% | 20% | 41% | 20% | 22% | |
| 2-3 times a month | 6% | 2% | 2% | 6% | 9% | 6% | 3% | | | 2% | 7% | 7% | 4% | 9% | 6% | |
| Once a month | 3% | 2% | 1% | 4% | 5% | 4% | | 3% | | 1% | 5% | 3% | 2% | 4% | 3% | |
| Less than once a month | 13% | 4% | 11% | 26% | 7% | 15% | 2% | 16% | 15% | 5% | 18% | 15% | 9% | 14% | 13% | |
| Hardly ever | 32% | 22% | 56% | 37% | 12% | 32% | 33% | 31% | 29% | 31% | 35% | 41% | 22% | 15% | 32% | |
| Never | 16% | 67% | 25% | 16% | 6% | 10% | 55% | 27% | 51% | 58% | 11% | 11% | 6% | 7% | 16% | |
| Net: More than Hardly ever | 52% | 10% | 18% | 48% | 82% | 58% | 12% | 41% | 20% | 12% | 53% | 48% | 72% | 77% | 52% | |

Q14. How often do you engage with the Bible With a group (i.e. small study group, etc)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 1% | | 0% | 0% | 2% | 1% | 2% | 7% | | | 1% | | 2% | 2% | 1% | |
| Several times per week | 4% | | 1% | 2% | 8% | 5% | 5% | | 5% | 1% | 2% | 2% | 6% | 23% | 4% | |
| About once a week | 8% | 1% | 2% | 3% | 17% | 9% | 2% | | | 3% | 3% | 7% | 20% | 13% | 8% | |
| 2-3 times a month | 5% | | 2% | 3% | 9% | 5% | | 11% | | 1% | 3% | 4% | 9% | 7% | 5% | |
| Once a month | 3% | | 1% | 3% | 5% | 3% | 0% | 2% | | | 3% | 3% | 4% | 4% | 3% | |
| Less than once a month | 7% | 1% | 2% | 8% | 11% | 8% | 2% | 16% | 9% | 4% | 6% | 6% | 12% | 10% | 7% | |
| Hardly ever | 27% | 5% | 28% | 29% | 29% | 29% | 23% | 17% | 24% | 15% | 31% | 32% | 26% | 21% | 27% | |
| Never | 45% | 93% | 64% | 53% | 20% | 40% | 66% | 47% | 62% | 76% | 51% | 45% | 23% | 20% | 45% | |
| Net: More than Hardly ever | 28% | 2% | 9% | 18% | 51% | 31% | 11% | 36% | 14% | 9% | 18% | 23% | 52% | 59% | 28% | |

Q15a. Typically when you read or study the Bibble on your own, how long do you spend doing so?

| Base = Engage with Bible more than hardly ever by self | 889 | 8 | 95 | 222 | 563 | 598 | 29 | 13 | 3 | 62 | 163 | 156 | 212 | 67 | 889 | - |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|-----------------|----------------|-----------------------------|------------------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| A few minutes | 19% | 49% | 36% | 23% | 15% | 19% | 28% | 35% | | 23% | 26% | 18% | 16% | 8% | 19% | |
| 5 to 15 minutes | 43% | 10% | 30% | 41% | 46% | 43% | 58% | 21% | 70% | 32% | 34% | 43% | 49% | 48% | 43% | |
| 15 minutes to half an hour | 25% | 42% | 16% | 22% | 27% | 25% | 8% | 30% | | 27% | 24% | 31% | 20% | 32% | 25% | |
| A half hour or longer | 14% | | 18% | 14% | 13% | 13% | 5% | 15% | 30% | 18% | 16% | 8% | 16% | 13% | 14% | |
| Mean (In minutes) | 16.8 | 12.8 | 16.4 | 16.6 | 17.1 | 16.9 | 11.5 | 17.1 | 20.5 | 18.7 | 17.3 | 15.6 | 17.2 | 18.0 | 16.8 | - |
| Mean (In minutes) | | | | | · | G | | , in the second | · | G | , and the second | | | , and the second | , | |

Q15b. And when you are reading/engaging with the Bible on your own, do you usually:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|---------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Follow a reading guide/plan | 15% | 6% | 7% | 13% | 18% | 16% | 9% | 12% | | 7% | 15% | 13% | 20% | 15% | 15% | |
| Mostly revisit certain books/chapters | 15% | 14% | 19% | 20% | 12% | 14% | 24% | 11% | 25% | 23% | 14% | 18% | 10% | 16% | 15% | |
| Explore new and different parts | 15% | 31% | 21% | 21% | 11% | 14% | 28% | 26% | 45% | 33% | 19% | 14% | 9% | 10% | 15% | |
| Or, some combination of the above | 55% | 50% | 52% | 46% | 59% | 56% | 39% | 50% | 30% | 38% | 52% | 55% | 61% | 58% | 55% | |

Q16. When you read/engage with the Bible these days, how often is it in paper versus digital form?

| Base = Engaged with Bible | 1582 | 58 | 440 | 456 | 628 | 964 | 59 | 28 | 17 | 239 | 334 | 284 | 263 | 83 | 1582 | - |
|--------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Always paper | 44% | 36% | 49% | 53% | 34% | 45% | 24% | 43% | 42% | 41% | 56% | 51% | 27% | 29% | 44% | |
| Usually paper, sometimes digital | 20% | 18% | 18% | 17% | 24% | 20% | 16% | 9% | 15% | 20% | 15% | 17% | 29% | 24% | 20% | |
| About half paper and half digital | 10% | 7% | 5% | 8% | 14% | 10% | 9% | 28% | | 5% | 7% | 9% | 16% | 10% | 10% | |
| Usually digital, sometimes paper | 14% | 12% | 8% | 13% | 19% | 15% | 10% | 7% | 18% | 7% | 10% | 13% | 19% | 29% | 14% | |
| Always digital | 7% | 14% | 8% | 4% | 7% | 5% | 21% | 9% | 21% | 15% | 4% | 4% | 7% | 7% | 7% | |
| (Don't read it/Only hear it) | 6% | 13% | 12% | 4% | 2% | 5% | 19% | 5% | 4% | 12% | 7% | 5% | 2% | 2% | 6% | |
| Net: Always paper/ usually paper | 64% | 54% | 67% | 70% | 58% | 65% | 40% | 52% | 57% | 61% | 71% | 68% | 56% | 53% | 64% | |
| Net: Always digital/ usually digital | 21% | 26% | 16% | 17% | 26% | 20% | 31% | 16% | 39% | 22% | 15% | 17% | 26% | 36% | 21% | |

Q17. Do you ever listen to/play the Bible / readings from the Bible in audio form (ie through your stereo or headphones, including from online sources)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacreo | d Texts |
|------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 15% | 3% | 6% | 11% | 25% | 17% | 5% | 2% | | 6% | 10% | 12% | 25% | 42% | 15% | |
| Have, but rarely | 21% | 12% | 11% | 17% | 33% | 22% | 29% | 24% | 22% | 15% | 16% | 18% | 34% | 25% | 21% | |
| No | 64% | 85% | 83% | 72% | 42% | 62% | 66% | 73% | 78% | 80% | 74% | 70% | 41% | 33% | 64% | |

Q18. Over the past two years, would you say your own level of engagement with the Bible - that is, frequency and duration/depth has:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
|-----------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Increased | 24% | 7% | 11% | 16% | 39% | 25% | 12% | 17% | 8% | 15% | 23% | 21% | 33% | 30% | 24% | |
| Decreased | 19% | 25% | 21% | 24% | 14% | 18% | 31% | 17% | 42% | 21% | 16% | 19% | 22% | 17% | 19% | |
| Stayed the same | 57% | 68% | 68% | 59% | 47% | 56% | 57% | 66% | 50% | 64% | 61% | 60% | 45% | 52% | 57% | |

Q19. How often do you engage the Bible - Reflect or meditate on its meaning?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 12% | | 1% | 5% | 26% | 13% | 5% | 2% | | 5% | 9% | 10% | 21% | 20% | 12% | |
| Several times per week | 12% | 2% | 1% | 5% | 27% | 14% | 5% | 16% | 6% | 4% | 6% | 11% | 26% | 23% | 12% | |
| About one a week | 9% | 2% | 5% | 10% | 11% | 10% | 4% | 8% | | 2% | 10% | 6% | 12% | 15% | 9% | |
| 2-3 times a month | 8% | | 2% | 9% | 12% | 9% | 0% | 6% | 5% | 5% | 8% | 11% | 8% | 4% | 8% | |
| Once a month | 6% | 1% | 4% | 9% | 5% | 6% | 6% | 13% | 7% | 5% | 6% | 7% | 5% | 2% | 6% | |
| Less than once a month | 14% | 14% | 16% | 21% | 8% | 14% | 24% | 9% | 17% | 13% | 19% | 14% | 9% | 7% | 14% | |
| Hardly ever | 25% | 16% | 45% | 30% | 8% | 24% | 24% | 32% | 44% | 27% | 29% | 28% | 14% | 20% | 25% | |
| Never | 14% | 65% | 26% | 11% | 3% | 10% | 33% | 13% | 21% | 40% | 13% | 12% | 4% | 9% | 14% | |

Q19. How often do you engage the Bible - Talk about it with others (outside of religious services)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 4% | | | 1% | 9% | 4% | 1% | | | 2% | 3% | 4% | 5% | 12% | 4% | |
| Several times per week | 9% | 1% | 2% | 4% | 19% | 10% | 4% | | 11% | 2% | 4% | 5% | 22% | 20% | 9% | |
| About one a week | 7% | 3% | 3% | 3% | 13% | 8% | 1% | 10% | | 4% | 4% | 9% | 11% | 9% | 7% | |
| 2-3 times a month | 9% | 0% | 3% | 7% | 15% | 10% | 3% | 15% | 4% | 3% | 7% | 10% | 13% | 11% | 9% | |
| Once a month | 6% | 6% | 5% | 4% | 9% | 6% | 3% | 10% | 6% | 7% | 5% | 5% | 9% | 4% | 6% | |
| Less than once a month | 14% | 13% | 14% | 16% | 12% | 13% | 26% | 27% | 7% | 16% | 12% | 15% | 13% | 10% | 14% | |
| Hardly ever | 28% | 23% | 37% | 39% | 15% | 28% | 25% | 29% | 30% | 29% | 37% | 25% | 19% | 24% | 28% | |
| Never | 23% | 55% | 36% | 26% | 8% | 20% | 36% | 10% | 43% | 37% | 27% | 26% | 8% | 10% | 23% | |

Q19. How often do you engage the Bible - Study the text (focus on learning more of its contents)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 6% | | | 1% | 14% | 7% | | 7% | | 2% | 3% | 5% | 12% | 10% | 6% | |
| Several times per week | 9% | 2% | 1% | 4% | 20% | 10% | 2% | | 6% | 3% | 4% | 6% | 19% | 29% | 9% | |
| About one a week | 8% | 3% | 4% | 3% | 15% | 9% | 4% | 10% | 5% | 2% | 6% | 7% | 14% | 12% | 8% | |
| 2-3 times a month | 7% | 1% | 2% | 4% | 13% | 7% | 0% | 13% | | 6% | 7% | 8% | 9% | 4% | 7% | |
| Once a month | 7% | 3% | 3% | 7% | 9% | 7% | 6% | 8% | | 4% | 8% | 8% | 6% | 1% | 7% | |
| Less than once a month | 12% | 11% | 9% | 19% | 10% | 12% | 19% | 17% | 6% | 10% | 13% | 14% | 8% | 12% | 12% | |
| Hardly ever | 30% | 27% | 43% | 41% | 14% | 30% | 31% | 30% | 49% | 34% | 35% | 32% | 23% | 18% | 30% | |
| Never | 21% | 54% | 39% | 21% | 5% | 18% | 38% | 15% | 33% | 40% | 25% | 19% | 8% | 13% | 21% | |

Q19. How often do you engage the Bible - Use sacred texts in prayer?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 8% | | 0% | 4% | 16% | 8% | 2% | 13% | | 4% | 7% | 6% | 12% | 13% | 8% | |
| Several times per week | 7% | | 1% | 4% | 14% | 8% | 4% | 2% | 6% | 1% | 6% | 7% | 11% | 13% | 7% | |
| About one a week | 8% | | 4% | 6% | 13% | 9% | 3% | 19% | 5% | 1% | 7% | 7% | 12% | 13% | 8% | |
| 2-3 times a month | 5% | 2% | 1% | 3% | 11% | 6% | 2% | | | 4% | 5% | 6% | 8% | 3% | 5% | |
| Once a month | 3% | | 1% | 3% | 4% | 3% | 4% | | | 0% | 3% | 3% | 4% | 4% | 3% | |
| Less than once a month | 11% | | 7% | 15% | 11% | 12% | 13% | 7% | 17% | 2% | 14% | 12% | 8% | 10% | 11% | |
| Hardly ever | 29% | 9% | 32% | 40% | 20% | 31% | 17% | 37% | 43% | 15% | 31% | 31% | 32% | 23% | 29% | |
| Never | 29% | 89% | 53% | 24% | 11% | 23% | 56% | 23% | 29% | 72% | 27% | 28% | 13% | 21% | 29% | |

Q20. What are the main reasons why you read or study the Bible?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|---|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| To be closer to God | 38% | | 4% | 36% | 66% | 42% | 20% | 18% | 5% | 9% | 36% | 37% | 56% | 50% | 38% | |
| To learn about the nature of God | 27% | 0% | 8% | 20% | 46% | 29% | 17% | 12% | 21% | 7% | 21% | 25% | 45% | 38% | 27% | |
| For comfort in my life | 35% | 1% | 14% | 37% | 51% | 38% | 18% | 20% | 15% | 10% | 30% | 41% | 49% | 35% | 35% | |
| For wisdom for my life and how I should act | 36% | 5% | 19% | 31% | 54% | 38% | 22% | 19% | 44% | 18% | 30% | 35% | 54% | 40% | 36% | |
| For direction on how to treat others | 20% | | 9% | 15% | 32% | 22% | 8% | | 5% | 8% | 16% | 19% | 32% | 26% | 20% | |
| You're supposed to read it | 7% | 5% | 4% | 5% | 10% | 8% | 9% | | 5% | 2% | 6% | 6% | 11% | 11% | 7% | |
| Part of my current studies | 4% | 2% | 3% | 2% | 6% | 4% | 5% | 5% | 6% | 5% | 2% | 2% | 6% | 11% | 4% | |
| Part of my religious community's life | 14% | 1% | 4% | 11% | 24% | 16% | 6% | 27% | | 3% | 14% | 13% | 16% | 35% | 14% | |
| Other reason: (specify) | 13% | 55% | 18% | 9% | 8% | 9% | 22% | 33% | 19% | 41% | 12% | 9% | 7% | 4% | 13% | |
| None of these | 9% | 31% | 17% | 8% | 2% | 7% | 29% | 2% | 6% | 18% | 11% | 9% | 2% | 4% | 9% | |
| Can't say/Not sure | 10% | 6% | 22% | 10% | 2% | 10% | 8% | 11% | | 9% | 12% | 13% | 6% | 7% | 10% | |

Q21. What do you take away from reading or studying the Bible?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Guidance for life | 51% | 5% | 31% | 49% | 71% | 56% | 18% | 26% | 41% | 21% | 49% | 53% | 69% | 63% | 51% | |
| Search for meaning | 32% | 2% | 20% | 38% | 40% | 34% | 33% | 25% | 35% | 18% | 33% | 35% | 34% | 36% | 32% | |
| Connect to feelings/emotions | 26% | 2% | 14% | 30% | 35% | 29% | 11% | 28% | 9% | 9% | 26% | 29% | 33% | 35% | 26% | |
| Direction for society/institutions | 21% | 7% | 11% | 19% | 31% | 23% | 11% | 19% | 10% | 9% | 20% | 20% | 30% | 33% | 21% | |
| Experience God's presence | 35% | | 6% | 27% | 64% | 39% | 19% | 15% | 13% | 7% | 31% | 34% | 57% | 36% | 35% | |
| Discover God's will for His people | 31% | 1% | 7% | 22% | 58% | 35% | 14% | 14% | | 11% | 24% | 30% | 54% | 48% | 31% | |
| Other (specify:) | 5% | 24% | 6% | 2% | 4% | 4% | 6% | 21% | 4% | 17% | 3% | 5% | 3% | 4% | 5% | |
| None of these | 11% | 60% | 23% | 7% | 2% | 8% | 27% | 18% | 13% | 35% | 12% | 9% | 1% | 6% | 11% | |
| Can't say/Not sure | 9% | 6% | 18% | 10% | 2% | 9% | 8% | 5% | | 9% | 10% | 10% | 8% | 8% | 9% | |

Q14. How often do you engage with the Torah On your own/by yourself?

| Base = Engaged with Torah | 259 | 12 | 64 | 57 | 127 | 120 | 21 | 132 | 1 | 48 | 19 | 30 | 50 | 21 | 259 | - |
|------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 7% | | 6% | 3% | 10% | 7% | 13% | 5% | | 4% | 3% | 11% | 4% | 15% | 7% | |
| Several times per week | 11% | | 8% | 9% | 14% | 14% | | 3% | | 8% | | 13% | 8% | 45% | 11% | |
| About once a week | 8% | | 4% | 11% | 9% | 9% | | 12% | 100% | | | 3% | 13% | 16% | 8% | |
| 2-3 times a month | 6% | | 6% | 5% | 8% | 6% | 14% | 8% | | | 8% | 3% | 9% | | 6% | |
| Once a month | 3% | 2% | 2% | 0% | 4% | 3% | | 6% | | 1% | 7% | | 3% | | 3% | |
| Less than once a month | 14% | 1% | 10% | 22% | 15% | 14% | 9% | 24% | | 10% | 12% | 15% | 18% | 6% | 14% | |
| Hardly ever | 36% | 63% | 43% | 33% | 31% | 31% | 47% | 38% | | 56% | 43% | 37% | 31% | 9% | 36% | |
| Never | 15% | 34% | 22% | 18% | 9% | 16% | 17% | 5% | | 22% | 27% | 18% | 12% | 8% | 15% | |
| Net: More than Hardly ever | 49% | 4% | 35% | 50% | 59% | 53% | 36% | 57% | 100% | 22% | 31% | 45% | 57% | 83% | 49% | |

Q14. How often do you engage with the Torah With family?

| | Total | | Spectrum of | Spirituality | | | Rel | ligion | | | | Christia | an Group | | Sacred | I Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 4% | | 1% | 2% | 7% | 5% | 6% | | | 3% | 3% | 5% | 4% | 9% | 4% | |
| Several times per week | 9% | | 10% | 8% | 11% | 12% | 7% | 3% | | | | 14% | 1% | 51% | 9% | |
| About once a week | 5% | | 6% | 7% | 4% | 5% | 6% | 6% | | 1% | | 8% | 3% | 10% | 5% | |
| 2-3 times a month | 5% | | 10% | 6% | 3% | 5% | 8% | 6% | 100% | 3% | | 4% | 9% | | 5% | |
| Once a month | 4% | | 4% | 0% | 6% | 5% | 3% | 4% | | | | | 9% | 7% | 4% | |
| Less than once a month | 8% | 2% | 9% | 10% | 8% | 7% | 4% | 25% | | 5% | 6% | 10% | 5% | 4% | 8% | |
| Hardly ever | 26% | 38% | 21% | 15% | 33% | 25% | 23% | 41% | | 24% | 40% | 20% | 28% | 9% | 26% | |
| Never | 38% | 60% | 40% | 50% | 29% | 37% | 43% | 15% | | 64% | 50% | 38% | 40% | 11% | 38% | |
| Net: More than Hardly ever | 36% | 2% | 38% | 34% | 38% | 38% | 34% | 44% | 100% | 12% | 9% | 42% | 32% | 80% | 36% | |

Q14. How often do you engage with the Torah At Temple or synagogue religious services?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 4% | | 1% | 2% | 7% | 5% | 4% | 2% | | 2% | 3% | 3% | 2% | 18% | 4% | |
| Several times per week | 9% | | 14% | 7% | 7% | 11% | 6% | 4% | | | | 14% | 1% | 44% | 9% | |
| About once a week | 5% | | 4% | 8% | 5% | 6% | | 5% | 100% | | | 11% | 4% | 12% | 5% | |
| 2-3 times a month | 3% | | 1% | 5% | 3% | 3% | 6% | 5% | | | | | 8% | | 3% | |
| Once a month | 3% | | 3% | 4% | 4% | 2% | 8% | 5% | | 5% | | | 6% | | 3% | |
| Less than once a month | 6% | 5% | 11% | 6% | 3% | 1% | | 43% | | 4% | | | 3% | | 6% | |
| Hardly ever | 18% | 29% | 21% | 15% | 18% | 17% | 24% | 31% | | 13% | 32% | 17% | 17% | | 18% | |
| Never | 51% | 67% | 44% | 53% | 52% | 54% | 53% | 6% | · | 76% | 65% | 56% | 59% | 26% | 51% | · |
| Net: More than Hardly ever | 30% | 5% | 34% | 32% | 30% | 29% | 24% | 63% | 100% | 11% | 3% | 27% | 24% | 74% | 30% | |

Q14. How often do you engage with the Torah With a group (i.e. small study group, etc)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
|----------------------------|---|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | . • • • • • • • • • • • • • • • • • • • | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 2% | | 1% | 2% | 3% | 2% | 6% | 1% | | 2% | | | 2% | 8% | 2% | |
| Several times per week | 10% | | 14% | 8% | 10% | 13% | 9% | 2% | | 3% | | 16% | 1% | 53% | 10% | |
| About once a week | 6% | | 7% | 5% | 6% | 7% | 8% | 5% | | 1% | 3% | 8% | 6% | 11% | 6% | |
| 2-3 times a month | 3% | | 1% | 7% | 3% | 4% | | 4% | 100% | | | | 8% | 3% | 3% | |
| Once a month | 3% | | 2% | | 4% | 3% | | 1% | | 4% | | 6% | 3% | 1% | 3% | |
| Less than once a month | 3% | | 2% | 2% | 5% | 3% | 1% | 10% | | 1% | | 2% | 5% | 2% | 3% | |
| Hardly ever | 16% | 11% | 14% | 20% | 16% | 13% | 21% | 34% | | 15% | 17% | 10% | 18% | | 16% | |
| Never | 56% | 89% | 60% | 55% | 52% | 56% | 54% | 44% | | 74% | 79% | 58% | 56% | 22% | 56% | · |
| Net: More than Hardly ever | 28% | | 27% | 25% | 33% | 31% | 25% | 22% | 100% | 11% | 3% | 32% | 26% | 78% | 28% | |

Q15a. Typically when you read or study the Torah on your own, how long do you spend doing so?

| Base = Engage with Torah more than hardly ever by self | 127 | 0 | 23 | 28 | 75 | 64 | 8 | 77 | 1 | 13 | 6 | 14 | 26 | 18 | 127 | - |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|------------------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| A few minutes | 23% | 66% | 25% | 19% | 23% | 22% | 11% | 27% | | 36% | 27% | 18% | 34% | 4% | 23% | |
| 5 to 15 minutes | 47% | 34% | 56% | 40% | 48% | 53% | 53% | 24% | 100% | 11% | 62% | 53% | 43% | 64% | 47% | |
| 15 minutes to half an hour | 18% | | 11% | 30% | 16% | 17% | 33% | 19% | | 11% | 11% | 23% | 15% | 19% | 18% | |
| A half hour or longer | 12% | | 8% | 11% | 14% | 8% | 3% | 29% | | 42% | | 6% | 8% | 14% | 12% | |
| Mean (In minutes) | 15.4 | 6.7 | 12.9 | 16.6 | 15.7 | 13.9 | 14.7 | 21.3 | 10.0 | 24.4 | 10.1 | 14.1 | 13.1 | 16.9 | 15.4 | - |
| Mean (In minutes) | | · | | | | | | F | | | , and the second | | | | · | · |

Q15b. And when you are reading/engaging with the Torah on your own, do you usually:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|---------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Follow a reading guide/plan | 15% | | 10% | 19% | 15% | 13% | 16% | 24% | | 25% | 29% | 4% | 13% | 15% | 15% | |
| Mostly revisit certain books/chapters | 40% | 66% | 52% | 31% | 40% | 48% | 14% | 10% | 100% | 16% | 24% | 50% | 42% | 66% | 40% | |
| Explore new and different parts | 14% | | 15% | 23% | 11% | 12% | 60% | 8% | | 7% | 20% | 21% | 13% | | 14% | |
| Or, some combination of the above | 31% | 34% | 24% | 27% | 34% | 27% | 11% | 58% | | 52% | 27% | 26% | 32% | 19% | 31% | |

Q16. When you read/engage with the Torah these days, how often is it in paper versus digital form?

| Base = Engaged with Torah | 259 | 12 | 64 | 57 | 127 | 120 | 21 | 132 | 1 | 48 | 19 | 30 | 50 | 21 | 259 | - |
|--------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Always paper | 25% | 33% | 33% | 26% | 19% | 23% | 15% | 50% | | 22% | 26% | 30% | 16% | 25% | 25% | |
| Usually paper, sometimes digital | 17% | 5% | 18% | 8% | 21% | 17% | 18% | 20% | 100% | 8% | 11% | 17% | 17% | 27% | 17% | |
| About half paper and half digital | 11% | 2% | 5% | 10% | 15% | 13% | 6% | 11% | | 2% | 14% | 6% | 18% | 11% | 11% | |
| Usually digital, sometimes paper | 10% | | 5% | 18% | 10% | 11% | 4% | 7% | | 9% | | 7% | 17% | 19% | 10% | |
| Always digital | 21% | 29% | 21% | 24% | 18% | 19% | 33% | 6% | | 40% | 22% | 22% | 17% | 13% | 21% | |
| (Don't read it/Only hear it) | 16% | 31% | 18% | 13% | 16% | 17% | 25% | 6% | | 19% | 27% | 19% | 15% | 5% | 16% | |
| Net: Always paper/ usually paper | 42% | 38% | 52% | 35% | 41% | 40% | 33% | 70% | 100% | 30% | 37% | 47% | 33% | 52% | 42% | |
| Net: Always digital/ usually digital | 31% | 29% | 25% | 42% | 29% | 30% | 37% | 13% | | 49% | 22% | 29% | 34% | 32% | 31% | |

Q17. Do you ever listen to/play the Torah / readings from the Torah in audio form (ie through your stereo or headphones, including from online sources)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacreo | d Texts |
|------------------|-------|---------------|--|--------------|-----|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Privately Uncertain Faithful | | | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 20% | | 16% | 12% | 28% | 25% | 13% | 9% | | 7% | 8% | 21% | 20% | 64% | 20% | |
| Have, but rarely | 17% | 4% | 10% | 21% | 21% | 17% | 14% | 18% | 100% | 16% | 12% | 11% | 23% | 21% | 17% | |
| No | 62% | 96% | 75% | 67% | 51% | 58% | 73% | 74% | | 77% | 80% | 68% | 57% | 15% | 62% | |

Q18. Over the past two years, would you say your own level of engagement with the Torah - that is, frequency and duration/depth has:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|-----------------|-------|---------------|--|--------------|-----|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spectrum of Spirituality gious Spiritually Privately Religiously Ch Uncertain Faithful Committed Ch | | | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Increased | 18% | 14% | 20% | 8% | 23% | 19% | 7% | 16% | | 24% | | 26% | 26% | 12% | 18% | |
| Decreased | 19% | 24% | 30% | 21% | 12% | 18% | 32% | 22% | Ţ | 13% | 12% | 17% | 16% | 30% | 19% | |
| Stayed the same | 63% | 61% | 50% | 71% | 66% | 63% | 61% | 62% | 100% | 63% | 88% | 56% | 58% | 58% | 63% | |

Q19. How often do you engage the Torah - Reflect or meditate on its meaning?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacreo | d Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 7% | | 1% | 3% | 13% | 8% | 4% | 6% | | 8% | 3% | 3% | 6% | 27% | 7% | |
| Several times per week | 8% | | 2% | 5% | 14% | 10% | 6% | 5% | 100% | 3% | 8% | 3% | 10% | 22% | 8% | |
| About one a week | 7% | | 5% | 8% | 8% | 8% | 10% | 6% | | | | 9% | 11% | 6% | 7% | |
| 2-3 times a month | 8% | | 14% | 7% | 6% | 10% | | 5% | | 5% | | 16% | 7% | 17% | 8% | |
| Once a month | 6% | | 5% | 9% | 5% | 7% | | 7% | | 3% | 10% | 3% | 8% | 5% | 6% | |
| Less than once a month | 14% | 1% | 6% | 23% | 14% | 14% | 13% | 22% | | 5% | 16% | 21% | 13% | 2% | 14% | |
| Hardly ever | 20% | 26% | 27% | 12% | 18% | 16% | 31% | 37% | | 18% | 7% | 22% | 18% | 13% | 20% | |
| Never | 31% | 73% | 39% | 33% | 22% | 29% | 37% | 12% | | 60% | 56% | 24% | 27% | 8% | 31% | |

Q19. How often do you engage the Torah - Talk about it with others (outside of religious services)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacreo | d Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 7% | | 1% | 5% | 11% | 8% | 4% | 2% | | 1% | 3% | 7% | 7% | 19% | 7% | |
| Several times per week | 7% | | 8% | 3% | 10% | 8% | 10% | 4% | | 7% | | 7% | 3% | 31% | 7% | |
| About one a week | 8% | 2% | 5% | 10% | 9% | 8% | 6% | 8% | 100% | 7% | | 11% | 11% | 4% | 8% | |
| 2-3 times a month | 5% | | 9% | 9% | 3% | 6% | 3% | 7% | | 2% | | 5% | 3% | 21% | 5% | |
| Once a month | 4% | | 8% | 5% | 2% | 4% | | 8% | | 2% | 8% | 7% | 2% | | 4% | |
| Less than once a month | 12% | 5% | 7% | 7% | 17% | 12% | 11% | 16% | | 9% | | 19% | 17% | 1% | 12% | |
| Hardly ever | 22% | 32% | 22% | 14% | 24% | 19% | 29% | 37% | | 18% | 20% | 14% | 24% | 15% | 22% | |
| Never | 35% | 60% | 41% | 48% | 25% | 35% | 38% | 18% | | 55% | 69% | 30% | 32% | 8% | 35% | |

Q19. How often do you engage the Torah - Study the text (focus on learning more of its contents)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 3% | | | | 6% | 3% | | 5% | | 4% | 3% | 5% | 2% | | 3% | |
| Several times per week | 12% | | 13% | 9% | 14% | 14% | 13% | 1% | 100% | 5% | | 12% | 7% | 55% | 12% | |
| About one a week | 6% | | 3% | 6% | 9% | 7% | 6% | 10% | | | | 5% | 12% | 7% | 6% | |
| 2-3 times a month | 8% | | 5% | 9% | 10% | 11% | | 4% | | 2% | 8% | 11% | 10% | 15% | 8% | |
| Once a month | 5% | 2% | 1% | 8% | 7% | 6% | | 6% | | 3% | 10% | | 11% | | 5% | |
| Less than once a month | 13% | 2% | 8% | 14% | 16% | 12% | 17% | 16% | | 11% | 8% | 17% | 15% | 2% | 13% | |
| Hardly ever | 23% | 45% | 30% | 22% | 18% | 17% | 32% | 39% | | 38% | 19% | 21% | 15% | 13% | 23% | |
| Never | 29% | 50% | 41% | 32% | 20% | 29% | 32% | 19% | | 37% | 51% | 29% | 27% | 8% | 29% | |

Q19. How often do you engage the Torah - Use sacred texts in prayer?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 8% | | | 12% | 12% | 10% | | 7% | | 6% | 3% | 11% | 8% | 19% | 8% | |
| Several times per week | 7% | | 7% | 2% | 9% | 8% | 7% | 2% | | | | 7% | | 41% | 7% | |
| About one a week | 6% | | 5% | 8% | 6% | 6% | 12% | 6% | 100% | | | 11% | 7% | | 6% | |
| 2-3 times a month | 6% | | 9% | 7% | 4% | 7% | | 7% | | 2% | 4% | 5% | 5% | 18% | 6% | |
| Once a month | 5% | | 1% | 7% | 6% | 6% | | 6% | | | 3% | | 14% | | 5% | |
| Less than once a month | 7% | | 6% | 8% | 8% | 6% | 6% | 23% | | | | 7% | 10% | | 7% | |
| Hardly ever | 18% | 13% | 17% | 13% | 21% | 16% | 22% | 38% | | 6% | 19% | 16% | 17% | 11% | 18% | |
| Never | 44% | 87% | 56% | 42% | 35% | 41% | 53% | 12% | · | 86% | 72% | 42% | 39% | 11% | 44% | |

Q20. What are the main reasons why you read or study the Torah?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
|---|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| To be closer to God | 19% | | 4% | 14% | 30% | 21% | 14% | 18% | | 9% | 14% | 20% | 22% | 31% | 19% | |
| To learn about the nature of God | 28% | 8% | 8% | 20% | 43% | 35% | 16% | 12% | | 8% | 35% | 21% | 43% | 40% | 28% | |
| For comfort in my life | 15% | 2% | 4% | 18% | 20% | 17% | 10% | 18% | | 2% | 9% | 18% | 14% | 34% | 15% | |
| For wisdom for my life and how I should act | 21% | | 7% | 23% | 30% | 23% | 20% | 29% | | 6% | 38% | 9% | 22% | 31% | 21% | |
| For direction on how to treat others | 17% | | 3% | 20% | 25% | 21% | 4% | 19% | | 3% | 32% | 10% | 18% | 32% | 17% | |
| You're supposed to read it | 11% | 1% | 15% | 6% | 12% | 11% | 16% | 13% | | 2% | | 15% | 6% | 32% | 11% | |
| Part of my current studies | 13% | 6% | 6% | 9% | 18% | 15% | 13% | 3% | | 9% | 17% | 9% | 15% | 21% | 13% | |
| Part of my religious community's life | 13% | 3% | 10% | 11% | 16% | 11% | | 46% | | | 3% | 3% | 14% | 28% | 13% | |
| Other reason: (specify) | 16% | 48% | 12% | 15% | 15% | 14% | 7% | 16% | | 38% | 12% | 21% | 14% | 2% | 16% | |
| None of these | 20% | 25% | 31% | 17% | 16% | 19% | 41% | 9% | 100% | 21% | 23% | 26% | 16% | 9% | 20% | |
| Can't say/Not sure | 10% | 8% | 14% | 15% | 5% | 9% | 3% | 9% | | 18% | 13% | 7% | 11% | 4% | 10% | |

Q21. What do you take away from reading or studying the Torah?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
|------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Guidance for life | 34% | | 19% | 41% | 42% | 37% | 28% | 39% | 100% | 12% | 44% | 22% | 41% | 48% | 34% | |
| Search for meaning | 28% | | 13% | 31% | 37% | 28% | 34% | 32% | 100% | 20% | 35% | 17% | 32% | 30% | 28% | |
| Connect to feelings/emotions | 13% | 2% | 8% | 18% | 14% | 11% | 13% | 27% | 100% | 8% | 3% | 12% | 8% | 27% | 13% | |
| Direction for society/institutions | 20% | 8% | 8% | 17% | 29% | 24% | 10% | 20% | | 4% | 21% | 17% | 22% | 47% | 20% | |
| Experience God's presence | 28% | | 2% | 29% | 43% | 35% | 13% | 18% | | 2% | 18% | 31% | 37% | 58% | 28% | |
| Discover God's will for His people | 31% | | 9% | 19% | 50% | 39% | 10% | 14% | | 10% | 44% | 24% | 47% | 36% | 31% | |
| Other (specify:) | 7% | 9% | 7% | 5% | 8% | 5% | 1% | 13% | · | 14% | 7% | 6% | 4% | 5% | 7% | |
| None of these | 23% | 71% | 41% | 9% | 17% | 20% | 39% | 14% | | 48% | 28% | 28% | 18% | | 23% | |
| Can't say/Not sure | 10% | 10% | 15% | 15% | 5% | 9% | 10% | 13% | | 14% | 17% | 7% | 9% | 4% | 10% | |

Q14. How often do you engage with the Qu'ran On your own/by yourself?

| Base = Engaged with Qu'ran | 388 | 21 | 96 | 90 | 181 | 105 | 170 | 12 | 5 | 74 | 30 | 35 | 24 | 16 | 388 | |
|-------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
| | Total | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 16% | | 5% | 7% | 28% | 7% | 30% | | 23% | 1% | | 8% | 5% | 29% | 16% | |
| Several times per week | 13% | | 6% | 11% | 19% | 12% | 18% | | | | 4% | 15% | 18% | 18% | 13% | |
| About once a week | 5% | | 1% | 7% | 7% | 2% | 9% | | | 4% | | | 2% | 14% | 5% | |
| 2-3 times a month | 6% | | 6% | 5% | 6% | 6% | 6% | | 18% | 4% | 7% | 4% | 6% | 5% | 6% | |
| Once a month | 5% | | 3% | 7% | 5% | 3% | 8% | | | 1% | | | 5% | 15% | 5% | |
| Less than once a month | 11% | 19% | 11% | 14% | 8% | 7% | 14% | 16% | | 11% | 9% | 9% | 5% | 4% | 11% | |
| Hardly ever | 29% | 56% | 37% | 36% | 19% | 40% | 14% | 49% | 13% | 46% | 49% | 42% | 34% | 15% | 29% | |
| Never | 16% | 25% | 32% | 12% | 7% | 23% | 2% | 35% | 47% | 33% | 31% | 21% | 25% | | 16% | |
| Net: More than Hardly ever | 55% | 19% | 31% | 52% | 73% | 38% | 84% | 16% | 41% | 22% | 20% | 36% | 41% | 85% | 55% | |

Q14. How often do you engage with the Qu'ran With family?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 7% | | 1% | 4% | 13% | 3% | 14% | | 23% | | | | 11% | 6% | 7% | |
| Several times per week | 10% | | 6% | 6% | 15% | 12% | 12% | | | | | 16% | | 51% | 10% | |
| About once a week | 5% | | 4% | 7% | 6% | 5% | 8% | | | 1% | 4% | 4% | 6% | 4% | 5% | |
| 2-3 times a month | 6% | | | 5% | 10% | 3% | 10% | | 18% | 1% | | 5% | 8% | | 6% | |
| Once a month | 4% | | 3% | 3% | 5% | 1% | 8% | | | 2% | | | | 5% | 4% | |
| Less than once a month | 9% | | 13% | 16% | 6% | 7% | 15% | 11% | | | 5% | 7% | 5% | 15% | 9% | |
| Hardly ever | 16% | 5% | 17% | 16% | 17% | 13% | 21% | 10% | | 16% | 19% | 11% | 9% | 7% | 16% | |
| Never | 42% | 95% | 56% | 44% | 27% | 57% | 14% | 79% | 59% | 80% | 72% | 56% | 61% | 12% | 42% | • |
| Net: More than Hardly ever | 42% | | 27% | 40% | 56% | 30% | 66% | 11% | 41% | 5% | 9% | 33% | 30% | 81% | 42% | |

Q14. How often do you engage with the Qu'ran At Mosque religious services?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 5% | | 1% | 4% | 7% | 5% | 5% | | 23% | | | | 15% | 11% | 5% | |
| Several times per week | 8% | | 6% | 6% | 11% | 10% | 8% | | | | | 16% | 6% | 29% | 8% | |
| About once a week | 9% | | 5% | 3% | 15% | 5% | 16% | | | 1% | | 7% | 2% | 16% | 9% | |
| 2-3 times a month | 5% | | 4% | 4% | 6% | 3% | 8% | | 18% | | 5% | | 2% | 4% | 5% | |
| Once a month | 3% | | | 5% | 5% | 4% | 4% | | | | 4% | | 11% | | 3% | |
| Less than once a month | 11% | | 10% | 14% | 12% | 1% | 26% | | | 1% | | 3% | | | 11% | |
| Hardly ever | 13% | | 14% | 16% | 13% | 4% | 24% | 11% | | 12% | | 5% | | 20% | 13% | |
| Never | 46% | 100% | 60% | 49% | 31% | 69% | 9% | 89% | 59% | 86% | 91% | 69% | 64% | 19% | 46% | |
| Net: More than Hardly ever | 40% | | 26% | 35% | 55% | 27% | 67% | | 41% | 2% | 9% | 26% | 36% | 61% | 40% | |

Q14. How often do you engage with the Qu'ran With a group (i.e. small study group, etc)

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 3% | | 1% | 1% | 4% | 3% | 2% | | 23% | | 1% | | 11% | | 3% | |
| Several times per week | 8% | | 10% | 8% | 8% | 15% | 3% | | | 1% | | 19% | 12% | 50% | 8% | |
| About once a week | 4% | | 0% | 1% | 7% | 3% | 6% | | | 1% | | 2% | | 15% | 4% | |
| 2-3 times a month | 4% | | | 8% | 5% | 5% | 4% | | 18% | | | 2% | 8% | 20% | 4% | |
| Once a month | 3% | | 1% | | 7% | | 7% | | | 4% | | | | | 3% | |
| Less than once a month | 11% | | 8% | 8% | 15% | 6% | 19% | | | 1% | 9% | 10% | | | 11% | |
| Hardly ever | 17% | | 12% | 27% | 16% | 4% | 34% | 21% | | 5% | 3% | 4% | 4% | 8% | 17% | |
| Never | 51% | 100% | 67% | 48% | 38% | 64% | 25% | 79% | 59% | 88% | 87% | 63% | 66% | 7% | 51% | |
| Net: More than Hardly ever | 32% | | 21% | 26% | 46% | 31% | 41% | | 41% | 7% | 10% | 33% | 30% | 85% | 32% | |

Q15a. Typically when you read or study the Qu'ran on your own, how long do you spend doing so

| Base = Engage with Qu'ran more than hardly ever by self | 213 | 4 | 30 | 47 | 133 | 42 | 144 | 2 | 2 | 15 | 6 | 13 | 9 | 14 | 213 | - |
|---|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| A few minutes | 17% | 74% | 36% | 8% | 14% | 20% | 13% | 31% | 56% | 37% | 48% | 25% | 15% | | 17% | |
| 5 to 15 minutes | 41% | | 36% | 47% | 42% | 45% | 42% | 69% | 44% | 11% | 19% | 43% | 62% | 48% | 41% | |
| 15 minutes to half an hour | 28% | 26% | 11% | 30% | 31% | 20% | 33% | | | 22% | | 20% | 24% | 28% | 28% | |
| A half hour or longer | 14% | | 18% | 15% | 13% | 16% | 12% | | | 30% | 33% | 11% | | 24% | 14% | |
| Mean (In minutes) | 17.7 | 9.6 | 15.7 | 18.7 | 17.9 | 17.1 | 17.8 | 8.5 | 7.2 | 21.3 | 19.3 | 15.3 | 12.2 | 21.8 | 17.7 | - |
| Mean (In minutes) | | | | | | | | | | I | | | | М | | |

Q15b. And when you are reading/engaging with the Qu'ran on your own, do you usually:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
|---------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Follow a reading guide/plan | 19% | | 11% | 19% | 22% | 7% | 26% | | 56% | | | 12% | | 14% | 19% | |
| Mostly revisit certain books/chapters | 28% | | 39% | 22% | 28% | 55% | 15% | 31% | 44% | 11% | 38% | 45% | 64% | 68% | 28% | |
| Explore new and different parts | 13% | | 18% | 26% | 8% | 27% | 7% | | · | | 42% | 29% | 36% | 8% | 13% | |
| Or, some combination of the above | 40% | 100% | 32% | 33% | 42% | 11% | 51% | 69% | | 89% | 20% | 14% | | 10% | 40% | |

Q16. When you read/engage with the Qu'ran these days, how often is it in paper versus digital form?

| Base = Engaged with Qu'ran | 388 | 21 | 96 | 90 | 181 | 105 | 170 | 12 | 5 | 74 | 30 | 35 | 24 | 16 | 388 | - |
|--------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | igion | | | | Christia | an Group | | Sacred | I Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Always paper | 25% | 23% | 22% | 28% | 26% | 24% | 25% | 27% | 35% | 29% | 27% | 25% | 24% | 11% | 25% | |
| Usually paper, sometimes digital | 18% | 6% | 18% | 13% | 22% | 17% | 24% | 13% | | 6% | 6% | 22% | 23% | 20% | 18% | |
| About half paper and half digital | 13% | 3% | 1% | 12% | 22% | 12% | 17% | 5% | | 5% | 8% | 5% | 8% | 50% | 13% | |
| Usually digital, sometimes paper | 12% | 16% | 14% | 12% | 11% | 9% | 18% | 11% | 18% | 6% | 12% | 6% | 7% | 9% | 12% | |
| Always digital | 16% | 29% | 21% | 18% | 11% | 20% | 11% | 10% | 32% | 17% | 23% | 23% | 18% | 9% | 16% | |
| (Don't read it/Only hear it) | 15% | 23% | 23% | 17% | 8% | 18% | 5% | 35% | 14% | 37% | 23% | 20% | 19% | | 15% | |
| Net: Always paper/ usually paper | 43% | 29% | 40% | 41% | 48% | 41% | 49% | 40% | 35% | 35% | 33% | 47% | 48% | 31% | 43% | |
| Net: Always digital/ usually digital | 28% | 45% | 35% | 30% | 22% | 29% | 29% | 21% | 50% | 23% | 36% | 29% | 25% | 18% | 28% | |

Q17. Do you ever listen to/play the Qu'ran /readings from the Qu'ran in audio form (ie through your stereo or headphones, including from online sources)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacreo | d Texts |
|------------------|-------|---------------|----------------------------|--------------|-----|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Uncertain Faithful Committ | | | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 35% | | 15% | 27% | 54% | 16% | 65% | 13% | 41% | 7% | 4% | 19% | 20% | 35% | 35% | |
| Have, but rarely | 16% | 3% | 18% | 18% | 14% | 13% | 22% | | | 5% | 18% | 3% | 10% | 35% | 16% | |
| No | 49% | 97% | 66% | 55% | 31% | 71% | 13% | 87% | 59% | 89% | 79% | 78% | 70% | 31% | 49% | |

Q18. Over the past two years, would you say your own level of engagement with the Qu'ran- that is, frequency and duration/depth has:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
|-----------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Increased | 23% | | 6% | 17% | 38% | 12% | 39% | | 41% | 10% | 8% | 8% | 12% | 34% | 23% | |
| Decreased | 22% | 29% | 38% | 21% | 13% | 27% | 14% | 23% | 32% | 28% | 30% | 32% | 22% | 18% | 22% | |
| Stayed the same | 55% | 71% | 56% | 62% | 48% | 60% | 47% | 77% | 27% | 62% | 62% | 60% | 66% | 48% | 55% | |

Q19. How often do you engage the Qu'ran - Reflect or meditate on its meaning?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 14% | | 1% | 11% | 24% | 5% | 27% | | 23% | 4% | 4% | 2% | 5% | 19% | 14% | |
| Several times per week | 11% | | 7% | 8% | 16% | 5% | 21% | | | 1% | 5% | 2% | 8% | 9% | 11% | |
| About one a week | 5% | | 5% | 2% | 8% | 7% | 6% | | | | | 12% | | 23% | 5% | |
| 2-3 times a month | 6% | | 3% | 12% | 6% | 4% | 8% | | 18% | 5% | | 2% | 12% | 6% | 6% | |
| Once a month | 8% | 11% | 6% | 13% | 6% | 6% | 12% | | | 3% | 4% | 7% | 5% | 10% | 8% | |
| Less than once a month | 10% | 5% | 10% | 11% | 10% | 7% | 14% | 11% | 13% | 7% | 1% | 14% | | 18% | 10% | |
| Hardly ever | 18% | 12% | 21% | 18% | 16% | 22% | 11% | 34% | | 23% | 30% | 26% | 14% | 10% | 18% | |
| Never | 28% | 72% | 47% | 24% | 15% | 43% | 3% | 55% | 47% | 57% | 56% | 35% | 56% | 6% | 28% | |

Q19. How often do you engage the Qu'ran - Talk about it with others (outside of religious services)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 7% | | 2% | 4% | 11% | 5% | 9% | | 23% | | | | 11% | 24% | 7% | |
| Several times per week | 9% | | | 10% | 15% | 7% | 13% | | | 4% | 5% | 7% | 6% | 17% | 9% | |
| About one a week | 8% | | 11% | 5% | 9% | 7% | 10% | | 18% | 4% | 5% | 12% | | 10% | 8% | |
| 2-3 times a month | 8% | | 2% | 10% | 11% | 8% | 11% | | | | 5% | | 8% | 40% | 8% | |
| Once a month | 7% | 11% | 7% | 1% | 8% | 4% | 11% | | | 4% | 7% | 4% | | | 7% | |
| Less than once a month | 11% | 8% | 10% | 18% | 8% | 9% | 13% | 11% | | 12% | 10% | 9% | 11% | | 11% | |
| Hardly ever | 20% | 20% | 24% | 18% | 19% | 18% | 22% | 29% | 13% | 24% | 20% | 23% | 12% | 9% | 20% | |
| Never | 31% | 61% | 43% | 34% | 19% | 42% | 11% | 59% | 47% | 53% | 49% | 45% | 53% | 1% | 31% | |

Q19. How often do you engage the Qu'ran - Study the text (focus on learning more of its contents)?

| | Total | | Spectrum of | Spirituality | | | Re | igion | | | | Christia | an Group | | Sacreo | I Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 8% | | 1% | 7% | 13% | 5% | 13% | | 23% | 1% | | | 9% | 25% | 8% | |
| Several times per week | 8% | | 1% | 3% | 14% | 6% | 11% | | | 3% | | | 13% | 25% | 8% | |
| About one a week | 9% | | 7% | 5% | 13% | 6% | 14% | | | 3% | | 16% | 5% | | 9% | |
| 2-3 times a month | 7% | 11% | 2% | 9% | 9% | 7% | 9% | | 18% | 4% | 4% | 7% | 8% | 16% | 7% | |
| Once a month | 6% | | 3% | 5% | 8% | 3% | 10% | | | 1% | | 4% | | 15% | 6% | |
| Less than once a month | 13% | 8% | 14% | 17% | 12% | 10% | 18% | 11% | | 13% | 11% | 13% | 5% | 4% | 13% | |
| Hardly ever | 26% | 43% | 25% | 30% | 22% | 28% | 20% | 29% | 13% | 39% | 40% | 27% | 18% | 15% | 26% | |
| Never | 23% | 38% | 47% | 23% | 9% | 34% | 6% | 60% | 47% | 37% | 44% | 32% | 41% | | 23% | · |

Q19. How often do you engage the Qu'ran - Use sacred texts in prayer?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 23% | | 4% | 13% | 42% | 5% | 49% | | 23% | 3% | | 4% | 11% | 14% | 23% | |
| Several times per week | 7% | | 2% | 6% | 11% | 6% | 10% | | | 1% | | 5% | 5% | 25% | 7% | |
| About one a week | 5% | | 6% | 4% | 6% | 5% | 6% | | 18% | 3% | | 12% | 2% | 5% | 5% | |
| 2-3 times a month | 7% | 11% | 6% | 12% | 5% | 10% | 7% | | | | 9% | | 18% | 25% | 7% | |
| Once a month | 4% | | 4% | 7% | 4% | 3% | 8% | | | | 4% | 2% | | 6% | 4% | |
| Less than once a month | 3% | | 6% | 4% | 2% | 2% | 5% | | | 1% | | 6% | | | 3% | |
| Hardly ever | 9% | 6% | 15% | 14% | 4% | 7% | 11% | 24% | 13% | 12% | 13% | 8% | | | 9% | |
| Never | 40% | 83% | 58% | 40% | 26% | 62% | 4% | 76% | 47% | 80% | 74% | 62% | 64% | 24% | 40% | |

Q20. What are the main reasons why you read or study the Qu'ran?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
|---|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| To be closer to God | 32% | | 6% | 35% | 49% | 13% | 63% | | | 4% | 8% | 13% | 11% | 28% | 32% | |
| To learn about the nature of God | 18% | | 4% | 22% | 26% | 9% | 33% | | | 9% | 11% | 8% | | 20% | 18% | |
| For comfort in my life | 30% | | 15% | 27% | 44% | 9% | 61% | | 31% | 8% | | 11% | 5% | 33% | 30% | |
| For wisdom for my life and how I should act | 31% | | 15% | 38% | 40% | 21% | 48% | | 31% | 13% | 20% | 21% | 15% | 33% | 31% | |
| For direction on how to treat others | 21% | | 5% | 25% | 30% | 13% | 32% | | 35% | 9% | 15% | 5% | 20% | 19% | 21% | |
| You're supposed to read it | 11% | | 4% | 15% | 14% | 6% | 20% | | 18% | | 4% | 4% | 2% | 23% | 11% | |
| Part of my current studies | 10% | 8% | 8% | 8% | 13% | 15% | 3% | 10% | 50% | 11% | 20% | 9% | 9% | 29% | 10% | |
| Part of my religious community's life | 17% | | 11% | 10% | 26% | 6% | 34% | | | 4% | 5% | 2% | 10% | 9% | 17% | |
| Other reason: (specify) | 17% | 31% | 21% | 11% | 15% | 22% | 5% | 32% | | 40% | 19% | 27% | 23% | 15% | 17% | |
| None of these | 15% | 57% | 23% | 11% | 7% | 24% | 2% | 40% | 14% | 25% | 32% | 24% | 22% | 6% | 15% | |
| Can't say/Not sure | 6% | 3% | 10% | 11% | 2% | 8% | 2% | 17% | | 14% | 11% | 3% | 13% | | 6% | |

Q21. What do you take away from reading or studying the Qu'ran?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Guidance for life | 42% | | 25% | 42% | 57% | 26% | 70% | | 13% | 14% | 22% | 27% | 20% | 39% | 42% | |
| Search for meaning | 30% | 11% | 12% | 38% | 38% | 16% | 49% | 11% | 68% | 15% | 22% | 13% | 8% | 24% | 30% | |
| Connect to feelings/emotions | 27% | | 14% | 24% | 39% | 11% | 50% | | 13% | 9% | 7% | 6% | 13% | 33% | 27% | |
| Direction for society/institutions | 23% | 4% | 8% | 26% | 31% | 13% | 38% | | | 9% | 13% | 9% | 5% | 36% | 23% | |
| Experience God's presence | 24% | | 3% | 16% | 43% | 5% | 52% | | | 6% | 5% | 5% | | 16% | 24% | |
| Discover God's will for His people | 24% | | 4% | 24% | 38% | 10% | 47% | | | 4% | 8% | 5% | 7% | 37% | 24% | |
| Other (specify:) | 10% | 20% | 6% | 6% | 12% | 15% | 2% | 5% | | 15% | 24% | 14% | 13% | | 10% | |
| None of these | 22% | 64% | 37% | 14% | 14% | 33% | 4% | 58% | 32% | 46% | 35% | 37% | 31% | 15% | 22% | |
| Can't say/Not sure | 7% | | 14% | 11% | 3% | 10% | 2% | 25% | | 15% | 11% | 7% | 20% | | 7% | |

Q14. How often do you engage with the [Bible/Torah/Qu'ran] On your own/by yourself

| Base = Engaged with sacred text | 1728 | 62 | 479 | 481 | 706 | 967 | 172 | 133 | 17 | 256 | 334 | 285 | 263 | 85 | 1728 | - |
|------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
| | 10141 | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 15% | | 2% | 2% | 35% | 16% | 29% | 5% | 6% | 4% | 5% | 13% | 29% | 33% | 15% | |
| Several times per week | 11% | 1% | 1% | 5% | 22% | 11% | 19% | 4% | 5% | 3% | 5% | 6% | 23% | 16% | 11% | |
| About once a week | 9% | | 4% | 7% | 15% | 10% | 9% | 11% | | 2% | 10% | 9% | 13% | 7% | 9% | |
| 2-3 times a month | 6% | 1% | 3% | 7% | 9% | 7% | 7% | 8% | | 4% | 7% | 8% | 5% | 8% | 6% | |
| Once a month | 6% | 1% | 4% | 7% | 6% | 6% | 8% | 4% | 9% | 2% | 8% | 4% | 3% | 9% | 6% | |
| Less than once a month | 12% | 14% | 11% | 23% | 6% | 12% | 14% | 24% | 6% | 12% | 14% | 15% | 7% | 6% | 12% | |
| Hardly ever | 33% | 40% | 60% | 43% | 6% | 33% | 13% | 38% | 44% | 48% | 42% | 38% | 18% | 17% | 33% | |
| Never | 8% | 43% | 14% | 6% | 1% | 6% | 2% | 5% | 29% | 25% | 8% | 7% | 2% | 5% | 8% | |
| Net: More than Hardly ever | 60% | 18% | 25% | 51% | 93% | 61% | 85% | 57% | 26% | 27% | 50% | 55% | 80% | 78% | 60% | |

Q14. How often do you engage with the [Bible/Torah/Qu'ran] With family?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 5% | 1% | 1% | 1% | 12% | 5% | 13% | | 6% | 1% | 2% | 5% | 10% | 8% | 5% | |
| Several times per week | 7% | 1% | 2% | 3% | 14% | 8% | 12% | 3% | | 0% | 1% | 6% | 15% | 27% | 7% | |
| About once a week | 10% | 2% | 3% | 5% | 19% | 11% | 9% | 7% | 5% | 1% | 7% | 6% | 20% | 19% | 10% | |
| 2-3 times a month | 5% | | 2% | 3% | 10% | 5% | 11% | 6% | | 2% | 2% | 5% | 9% | 4% | 5% | |
| Once a month | 4% | 3% | 2% | 5% | 6% | 4% | 9% | 4% | | 3% | 6% | 1% | 4% | 5% | 4% | |
| Less than once a month | 8% | 3% | 6% | 14% | 7% | 8% | 15% | 25% | 6% | 4% | 7% | 9% | 8% | 9% | 8% | |
| Hardly ever | 31% | 21% | 38% | 39% | 23% | 33% | 20% | 41% | 38% | 27% | 40% | 35% | 26% | 16% | 31% | • |
| Never | 28% | 69% | 47% | 30% | 10% | 26% | 11% | 14% | 45% | 62% | 35% | 34% | 8% | 13% | 28% | • |
| Net: More than Hardly ever | 41% | 10% | 15% | 31% | 67% | 41% | 69% | 45% | 17% | 11% | 25% | 32% | 66% | 71% | 41% | |

Q14. How often do you engage with the [Bible/Torah/Qu'ran] At religious services?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 2% | | 1% | 1% | 4% | 2% | 5% | 2% | 6% | 0% | 1% | 1% | 4% | 8% | 2% | |
| Several times per week | 7% | | 2% | 3% | 14% | 8% | 9% | 4% | 5% | 1% | 3% | 5% | 11% | 27% | 7% | |
| About once a week | 21% | 3% | 4% | 9% | 43% | 24% | 16% | 5% | | 2% | 20% | 19% | 40% | 16% | 21% | |
| 2-3 times a month | 5% | 2% | 1% | 6% | 9% | 6% | 8% | 5% | | 2% | 7% | 5% | 4% | 7% | 5% | |
| Once a month | 4% | 1% | 1% | 4% | 5% | 4% | 5% | 5% | | 2% | 5% | 3% | 3% | 4% | 4% | |
| Less than once a month | 15% | 5% | 13% | 28% | 9% | 15% | 26% | 44% | 15% | 4% | 18% | 15% | 8% | 14% | 15% | |
| Hardly ever | 31% | 25% | 54% | 36% | 13% | 32% | 23% | 30% | 29% | 31% | 35% | 40% | 22% | 18% | 31% | |
| Never | 14% | 65% | 25% | 14% | 3% | 10% | 8% | 6% | 45% | 58% | 11% | 12% | 6% | 7% | 14% | |
| Net: More than Hardly ever | 55% | 10% | 22% | 50% | 84% | 58% | 69% | 64% | 26% | 11% | 53% | 48% | 72% | 75% | 55% | |

Q14. How often do you engage with the [Bible/Torah/Qu'ran] With a group (i.e. small study group, etc)

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | I Texts |
|----------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 1% | | 1% | 1% | 3% | 1% | 3% | 1% | 6% | 0% | 1% | | 2% | 3% | 1% | |
| Several times per week | 5% | | 3% | 3% | 8% | 6% | 3% | 1% | 5% | 2% | 2% | 4% | 6% | 28% | 5% | |
| About once a week | 8% | 1% | 1% | 2% | 16% | 8% | 8% | 5% | | 2% | 3% | 6% | 19% | 12% | 8% | |
| 2-3 times a month | 5% | | 1% | 2% | 9% | 5% | 4% | 4% | | 1% | 3% | 4% | 10% | 5% | 5% | |
| Once a month | 3% | | 1% | 2% | 6% | 3% | 7% | 1% | | 1% | 3% | 3% | 4% | 3% | 3% | |
| Less than once a month | 8% | 1% | 3% | 9% | 12% | 8% | 19% | 12% | 9% | 3% | 6% | 7% | 11% | 9% | 8% | |
| Hardly ever | 28% | 5% | 27% | 32% | 28% | 29% | 33% | 34% | 24% | 15% | 31% | 31% | 26% | 20% | 28% | • |
| Never | 42% | 93% | 63% | 50% | 18% | 40% | 24% | 43% | 56% | 76% | 50% | 45% | 23% | 19% | 42% | • |
| Net: More than Hardly ever | 30% | 2% | 10% | 19% | 54% | 31% | 43% | 24% | 20% | 9% | 18% | 24% | 52% | 61% | 30% | |

Q15a. Typically when you read or study the [Bible/Torah/Qu'ran] on your own, how long do you spend doing so

| Base = Engage with sacred text more than hardly ever by self | 1033 | 11 | 121 | 245 | 655 | 604 | 148 | 78 | 4 | 72 | 165 | 158 | 212 | 69 | 1033 | |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| A few minutes | 18% | 60% | 31% | 21% | 13% | 18% | 13% | 28% | 24% | 26% | 27% | 15% | 15% | 6% | 18% | |
| 5 to 15 minutes | 42% | 9% | 35% | 40% | 44% | 43% | 41% | 24% | 53% | 30% | 34% | 47% | 48% | 48% | 42% | |
| 15 minutes to half an hour | 26% | 31% | 17% | 24% | 29% | 25% | 34% | 20% | | 23% | 24% | 30% | 22% | 30% | 26% | |
| A half hour or longer | 14% | | 17% | 14% | 14% | 14% | 12% | 29% | 23% | 21% | 16% | 8% | 16% | 16% | 14% | |
| Mean (In minutes) | 17.4 | 10.9 | 16.5 | 17.1 | 17.7 | 17.1 | 17.8 | 21.2 | 16.8 | 19.0 | 17.2 | 15.9 | 17.4 | 19.1 | 17.4 | |
| Mean (In minutes) | | | | В | В | | | | | | | | | | | |

Q15b. And when you are reading/engaging with the [Bible/Torah/Qu'ran] on your own, do you usually:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
|---------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Follow a reading guide/plan | 15% | 4% | 8% | 13% | 17% | 14% | 24% | 24% | 24% | 6% | 14% | 12% | 16% | 11% | 15% | |
| Mostly revisit certain books/chapters | 15% | 13% | 19% | 18% | 14% | 15% | 15% | 10% | 19% | 22% | 14% | 17% | 12% | 26% | 15% | |
| Explore new and different parts | 14% | 23% | 21% | 21% | 10% | 14% | 10% | 9% | 34% | 26% | 20% | 15% | 10% | 10% | 14% | |
| Or, some combination of the above | 55% | 59% | 52% | 47% | 59% | 57% | 50% | 57% | 23% | 46% | 52% | 56% | 62% | 54% | 55% | _ |

Q16. When you read/engage with the [Bible/Torah/Qu'ran] these days, how often is it in paper versus digital form?

| Base = Engaged with sacred text | 1728 | 62 | 479 | 481 | 706 | 967 | 172 | 133 | 17 | 256 | 334 | 285 | 263 | 85 | 1728 | - |
|--------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Always paper | 45% | 40% | 50% | 54% | 36% | 47% | 30% | 51% | 42% | 42% | 58% | 51% | 28% | 34% | 45% | |
| Usually paper, sometimes digital | 20% | 17% | 18% | 17% | 24% | 20% | 24% | 21% | 15% | 18% | 14% | 18% | 30% | 21% | 20% | |
| About half paper and half digital | 10% | 5% | 4% | 8% | 15% | 10% | 15% | 9% | | 5% | 7% | 8% | 16% | 11% | 10% | |
| Usually digital, sometimes paper | 13% | 9% | 8% | 12% | 18% | 14% | 16% | 7% | 18% | 7% | 10% | 12% | 18% | 26% | 13% | |
| Always digital | 7% | 14% | 8% | 5% | 6% | 5% | 10% | 6% | 21% | 15% | 4% | 5% | 7% | 7% | 7% | |
| (Don't read it/Only hear it) | 5% | 15% | 12% | 4% | 1% | 5% | 4% | 6% | 4% | 13% | 7% | 5% | 1% | 2% | 5% | |
| Net: Always paper/ usually paper | 65% | 57% | 68% | 70% | 60% | 67% | 54% | 72% | 57% | 60% | 72% | 70% | 58% | 55% | 65% | |
| Net: Always digital/ usually digital | 20% | 23% | 16% | 17% | 24% | 19% | 26% | 13% | 39% | 22% | 14% | 17% | 25% | 33% | 20% | |

Q17. Do you ever listen to/play the [Bible/Torah/Qu'ran] /readings from the [Bible/Torah/Qu'ran] in audio form (ie through your stereo or headphones, including from online sources)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 20% | 3% | 7% | 15% | 34% | 17% | 64% | 8% | 11% | 7% | 10% | 12% | 26% | 41% | 20% | |
| Have, but rarely | 21% | 12% | 12% | 17% | 31% | 22% | 24% | 17% | 10% | 15% | 16% | 18% | 34% | 26% | 21% | |
| No | 59% | 85% | 80% | 68% | 35% | 61% | 12% | 74% | 78% | 78% | 74% | 70% | 40% | 32% | 59% | |

Q18. Over the past two years, would you say your own level of engagement with the [Bible/Torah/Qu'ran] - that is, frequency and duration/depth has:

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
|-----------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Increased | 26% | 8% | 13% | 18% | 43% | 26% | 40% | 17% | 19% | 17% | 23% | 23% | 34% | 30% | 26% | |
| Decreased | 16% | 19% | 18% | 21% | 10% | 16% | 14% | 20% | 31% | 18% | 14% | 16% | 19% | 16% | 16% | |
| Stayed the same | 58% | 73% | 69% | 61% | 47% | 58% | 47% | 63% | 50% | 66% | 63% | 62% | 47% | 55% | 58% | |

Q19. How often do you engage the [Bible/Torah/Qu'ran] - Reflect or meditate on its meaning?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | i Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 14% | | 1% | 6% | 29% | 14% | 26% | 6% | 6% | 6% | 9% | 10% | 21% | 25% | 14% | |
| Several times per week | 13% | 1% | 2% | 6% | 27% | 14% | 21% | 7% | 5% | 3% | 6% | 11% | 27% | 19% | 13% | |
| About one a week | 8% | 2% | 4% | 9% | 10% | 9% | 6% | 6% | | 2% | 10% | 6% | 10% | 11% | 8% | |
| 2-3 times a month | 8% | | 3% | 10% | 11% | 9% | 8% | 4% | | 6% | 8% | 11% | 8% | 5% | 8% | |
| Once a month | 7% | 5% | 5% | 10% | 6% | 6% | 11% | 7% | 7% | 5% | 7% | 7% | 6% | 2% | 7% | |
| Less than once a month | 14% | 10% | 16% | 21% | 8% | 14% | 14% | 21% | 21% | 12% | 18% | 14% | 8% | 10% | 14% | |
| Hardly ever | 24% | 17% | 44% | 29% | 7% | 24% | 11% | 38% | 41% | 26% | 29% | 28% | 14% | 19% | 24% | |
| Never | 13% | 65% | 25% | 10% | 1% | 10% | 3% | 10% | 21% | 40% | 13% | 13% | 4% | 9% | 13% | |

Q19. How often do you engage the [Bible/Torah/Qu'ran] - Talk about it with others (outside of religious services)?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacreo | d Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 5% | | 1% | 2% | 11% | 5% | 10% | 2% | 6% | 2% | 3% | 4% | 6% | 12% | 5% | |
| Several times per week | 10% | 1% | 2% | 4% | 19% | 10% | 12% | 4% | 5% | 2% | 4% | 6% | 22% | 19% | 10% | |
| About one a week | 7% | 3% | 3% | 4% | 13% | 7% | 10% | 9% | | 4% | 5% | 8% | 11% | 8% | 7% | |
| 2-3 times a month | 9% | 0% | 3% | 7% | 15% | 10% | 11% | 7% | 4% | 3% | 7% | 10% | 13% | 15% | 9% | |
| Once a month | 7% | 10% | 6% | 4% | 10% | 7% | 11% | 8% | 6% | 7% | 6% | 6% | 9% | 4% | 7% | |
| Less than once a month | 13% | 12% | 13% | 16% | 11% | 13% | 15% | 17% | 7% | 16% | 12% | 14% | 13% | 10% | 13% | |
| Hardly ever | 28% | 23% | 37% | 38% | 14% | 28% | 20% | 36% | 30% | 29% | 37% | 25% | 19% | 23% | 28% | |
| Never | 21% | 52% | 35% | 25% | 6% | 20% | 11% | 17% | 43% | 37% | 26% | 26% | 8% | 9% | 21% | |

Q19. How often do you engage the [Bible/Torah/Qu'ran] - Study the text (focus on learning more of its contents)?

| | Total | | Spectrum of | Spirituality | | | Re | igion | | | | Christia | an Group | | Sacred | l Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 7% | | 0% | 2% | 16% | 7% | 12% | 5% | 6% | 3% | 3% | 6% | 13% | 12% | 7% | |
| Several times per week | 10% | 2% | 2% | 4% | 20% | 10% | 12% | 1% | 5% | 2% | 4% | 7% | 19% | 27% | 10% | |
| About one a week | 8% | 3% | 2% | 3% | 16% | 8% | 13% | 10% | | 2% | 6% | 6% | 15% | 11% | 8% | |
| 2-3 times a month | 7% | 4% | 2% | 5% | 13% | 8% | 9% | 4% | | 6% | 7% | 8% | 9% | 5% | 7% | |
| Once a month | 7% | 2% | 3% | 9% | 10% | 8% | 9% | 6% | | 4% | 8% | 8% | 7% | 4% | 7% | |
| Less than once a month | 13% | 7% | 10% | 19% | 10% | 12% | 19% | 17% | 6% | 13% | 12% | 15% | 8% | 10% | 13% | _ |
| Hardly ever | 29% | 31% | 43% | 39% | 13% | 29% | 19% | 41% | 49% | 34% | 35% | 32% | 21% | 17% | 29% | |
| Never | 19% | 51% | 37% | 20% | 3% | 18% | 5% | 17% | 33% | 37% | 24% | 20% | 8% | 13% | 19% | |

Q19. How often do you engage the [Bible/Torah/Qu'ran] - Use sacred texts in prayer?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Daily | 12% | | 1% | 7% | 24% | 9% | 48% | 7% | 6% | 4% | 7% | 7% | 13% | 13% | 12% | |
| Several times per week | 8% | | 2% | 5% | 15% | 8% | 11% | 2% | | 1% | 6% | 8% | 11% | 13% | 8% | |
| About one a week | 7% | | 3% | 6% | 12% | 8% | 7% | 6% | 5% | 2% | 7% | 5% | 12% | 10% | 7% | |
| 2-3 times a month | 6% | 5% | 2% | 4% | 11% | 6% | 6% | 7% | | 4% | 5% | 6% | 8% | 8% | 6% | |
| Once a month | 4% | | 2% | 5% | 4% | 3% | 7% | 6% | | 0% | 3% | 3% | 5% | 4% | 4% | |
| Less than once a month | 10% | | 8% | 14% | 10% | 11% | 6% | 22% | 17% | 2% | 14% | 12% | 7% | 10% | 10% | |
| Hardly ever | 27% | 12% | 33% | 38% | 18% | 30% | 11% | 39% | 43% | 16% | 32% | 30% | 30% | 21% | 27% | |
| Never | 25% | 82% | 50% | 21% | 7% | 23% | 4% | 11% | 29% | 72% | 26% | 28% | 13% | 20% | 25% | |

Q20. What are the main reasons why you read or study the [Bible/Torah/Qu'ran]?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | l Texts |
|---|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| To be closer to God | 41% | | 6% | 39% | 70% | 43% | 66% | 19% | 5% | 9% | 36% | 38% | 58% | 48% | 41% | |
| To learn about the nature of God | 28% | 2% | 9% | 22% | 48% | 30% | 34% | 13% | 21% | 8% | 21% | 26% | 46% | 42% | 28% | |
| For comfort in my life | 39% | 1% | 15% | 41% | 56% | 39% | 62% | 19% | 24% | 11% | 30% | 43% | 49% | 41% | 39% | |
| For wisdom for my life and how I should act | 39% | 5% | 20% | 36% | 57% | 40% | 48% | 29% | 49% | 19% | 31% | 37% | 56% | 46% | 39% | |
| For direction on how to treat others | 23% | | 9% | 19% | 36% | 23% | 33% | 19% | 15% | 8% | 17% | 21% | 35% | 31% | 23% | |
| You're supposed to read it | 10% | 5% | 6% | 7% | 14% | 9% | 21% | 13% | 5% | 2% | 6% | 7% | 12% | 19% | 10% | |
| Part of my current studies | 6% | 3% | 4% | 3% | 9% | 5% | 6% | 3% | 21% | 6% | 3% | 3% | 9% | 14% | 6% | |
| Part of my religious community's life | 18% | 1% | 7% | 13% | 29% | 17% | 35% | 47% | | 3% | 15% | 13% | 18% | 37% | 18% | |
| Other reason: (specify) | 15% | 56% | 20% | 10% | 12% | 12% | 12% | 19% | 19% | 45% | 14% | 13% | 11% | 8% | 15% | |
| None of these | 8% | 33% | 16% | 7% | 1% | 8% | 1% | 8% | 6% | 17% | 12% | 9% | 2% | 4% | 8% | |
| Can't say/Not sure | 9% | 4% | 19% | 9% | 2% | 10% | 2% | 9% | | 10% | 10% | 13% | 6% | 5% | 9% | |

Q21. What do you take away from reading or studying the [Bible/Torah/Qu'ran]?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacred | d Texts |
|------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Guidance for life | 55% | 5% | 33% | 53% | 76% | 58% | 70% | 38% | 45% | 23% | 49% | 54% | 70% | 71% | 55% | |
| Search for meaning | 35% | 6% | 21% | 41% | 44% | 35% | 52% | 33% | 35% | 20% | 34% | 35% | 38% | 36% | 35% | |
| Connect to feelings/emotions | 30% | 2% | 16% | 33% | 40% | 30% | 51% | 28% | 13% | 11% | 26% | 30% | 33% | 40% | 30% | |
| Direction for society/institutions | 24% | 7% | 12% | 22% | 35% | 24% | 39% | 20% | 10% | 11% | 20% | 20% | 31% | 36% | 24% | |
| Experience God's presence | 37% | | 7% | 29% | 68% | 40% | 53% | 18% | 13% | 8% | 31% | 36% | 58% | 39% | 37% | |
| Discover God's will for His people | 34% | 1% | 8% | 25% | 60% | 36% | 47% | 14% | | 10% | 25% | 30% | 54% | 48% | 34% | |
| Other (specify:) | 6% | 24% | 7% | 3% | 6% | 5% | 4% | 16% | 4% | 17% | 5% | 6% | 4% | 5% | 6% | |
| None of these | 15% | 67% | 26% | 9% | 7% | 12% | 12% | 19% | 18% | 41% | 15% | 13% | 8% | 9% | 15% | |
| Can't say/Not sure | 8% | 7% | 16% | 8% | 2% | 8% | 2% | 12% | | 9% | 8% | 9% | 7% | 6% | 8% | |

Q22a. Which of these following statements comes closest to describing your feelings about the Christian Bible?

| Base = Raised or identifies as Christian | 3341 | 498 | 1565 | 683 | 594 | 1911 | 11 | 11 | 31 | 958 | 935 | 581 | 293 | 102 | 1470 | 1871 |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | an Group | | Sacre | d Texts |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| It is the actual word of God to be interpreted literally, word for word | 8% | | 2% | 9% | 28% | 9% | | | | 1% | 4% | 7% | 32% | 11% | 16% | 1% |
| It is the actual word of God to be interpreted through a religious tradition | 10% | 0% | 5% | 15% | 25% | 12% | 11% | | 2% | 1% | 11% | 9% | 16% | 19% | 16% | 5% |
| It is the inspired word of God but not necessarily to be interpreted literally | 30% | 3% | 26% | 49% | 39% | 34% | 56% | 43% | 27% | 9% | 33% | 37% | 36% | 25% | 39% | 22% |
| It is an important and wise book of fables, history and moral stories | 27% | 34% | 39% | 16% | 2% | 25% | 14% | 20% | 43% | 36% | 29% | 27% | 7% | 27% | 18% | 35% |
| None of the above just an ancient book with no relevance today | 16% | 55% | 15% | 3% | 2% | 11% | 18% | 37% | 21% | 44% | 13% | 10% | 3% | 10% | 6% | 24% |
| Can't say/Don't know | 9% | 7% | 12% | 8% | 4% | 9% | | | 7% | 9% | 10% | 9% | 6% | 8% | 5% | 13% |

Q22b. In your view, is the Bible: Sexist?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | an Group | | Sacreo | d Texts |
|---------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| No, is not | 26% | 6% | 16% | 35% | 58% | 30% | 2% | | 7% | 7% | 25% | 26% | 58% | 29% | 41% | 14% |
| A bit, reflecting its age | 26% | 16% | 29% | 29% | 25% | 28% | 26% | 24% | 35% | 19% | 31% | 27% | 21% | 19% | 28% | 25% |
| Quite a lot | 10% | 14% | 12% | 7% | 6% | 9% | 22% | 22% | 9% | 15% | 9% | 9% | 6% | 16% | 8% | 11% |
| Yes, very much so | 19% | 40% | 20% | 12% | 5% | 14% | 26% | 53% | 25% | 39% | 15% | 15% | 8% | 22% | 14% | 22% |
| Can't say/Not sure | 19% | 24% | 24% | 18% | 5% | 19% | 25% | | 24% | 20% | 21% | 23% | 7% | 13% | 9% | 27% |

Q22b. In your view, is the Bible: Homophobic?

| | Total | | Spectrum of | Spirituality | | Religion | | | | | | Christi | Sacred Texts | | | |
|---------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|--------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| No, is not | 29% | 9% | 20% | 36% | 62% | 33% | 9% | 24% | 7% | 13% | 28% | 29% | 56% | 36% | 44% | 18% |
| A bit, reflecting its age | 22% | 19% | 26% | 23% | 16% | 23% | 19% | 31% | 15% | 18% | 25% | 25% | 17% | 17% | 24% | 22% |
| Quite a lot | 8% | 11% | 8% | 8% | 4% | 7% | 33% | 11% | 12% | 13% | 6% | 7% | 7% | 13% | 7% | 9% |
| Yes, very much so | 13% | 30% | 14% | 7% | 6% | 10% | 29% | 27% | 7% | 28% | 11% | 10% | 8% | 12% | 10% | 16% |
| Can't say/Not sure | 27% | 31% | 32% | 26% | 11% | 26% | 10% | 7% | 58% | 28% | 30% | 28% | 13% | 22% | 16% | 35% |

Q22b. In your view, is the Bible: Racist?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | Sacred Texts | | | |
|---------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|--------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| No, is not | 37% | 10% | 26% | 49% | 73% | 42% | 2% | 30% | 20% | 13% | 38% | 36% | 71% | 38% | 54% | 23% |
| A bit, reflecting its age | 19% | 19% | 22% | 18% | 13% | 19% | 17% | 32% | 19% | 19% | 21% | 21% | 11% | 15% | 19% | 19% |
| Quite a lot | 6% | 9% | 7% | 5% | 4% | 5% | 23% | 11% | 3% | 12% | 5% | 6% | 3% | 11% | 6% | 7% |
| Yes, very much so | 9% | 23% | 9% | 3% | 3% | 7% | 7% | 22% | 3% | 21% | 6% | 6% | 5% | 13% | 6% | 11% |
| Can't say/Not sure | 29% | 39% | 36% | 24% | 7% | 27% | 51% | 6% | 54% | 35% | 30% | 31% | 11% | 23% | 15% | 39% |

Q23. Do you believe that what is taught in the Bible/Torah/Qu'ran should help define our laws and how we live together in society?

| Base = All | 4016 | 695 | 1808 | 783 | 730 | 1948 | 211 | 202 | 88 | 1567 | 940 | 592 | 296 | 120 | 1728 | 2288 | |
|-------------------------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|--------------|----------------|--|
| | Total | | Spectrum of | Spirituality | | Religion | | | | | | Christia | an Group | | Sacred Texts | | |
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged | |
| Yes, very much so | 14% | 1% | 4% | 17% | 50% | 17% | 37% | 13% | 6% | 2% | 11% | 15% | 41% | 24% | 30% | 3% | |
| As a broad guide, but not specifics | 34% | 9% | 31% | 54% | 44% | 39% | 42% | 45% | 35% | 17% | 36% | 40% | 45% | 47% | 46% | 25% | |
| No, should not | 52% | 89% | 65% | 30% | 7% | 44% | 21% | 42% | 60% | 81% | 53% | 45% | 14% | 29% | 24% | 72% | |

Q24. Which of the following most closely fits with your view of the Bibles/Torahs/Qu'rans place within contemporary society?

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christi | | Sacred Texts | | |
|--|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | Total | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| [Pipe-in: It is/They are] ageless in [its/their] truth and [relevant/relevance] to modern life | 21% | 1% | 7% | 27% | 72% | 26% | 47% | 20% | 9% | 4% | 16% | 23% | 65% | 33% | 43% | 5% |
| [Pipe-in: It offers/They offer] some good suggestions on how you can live a happy life | 39% | 18% | 46% | 58% | 24% | 43% | 45% | 51% | 51% | 26% | 43% | 49% | 27% | 43% | 41% | 38% |
| [Pipe-in: It is/They are] outdated and irrelevant, reflecting the views of a more primitive community | 26% | 45% | 34% | 11% | 4% | 23% | 6% | 23% | 31% | 40% | 29% | 21% | 7% | 15% | 11% | 37% |
| [Pipe-in: It is/They are] harmful to our modern Canadian society | 13% | 37% | 13% | 4% | 1% | 9% | 2% | 6% | 9% | 30% | 11% | 8% | 1% | 9% | 4% | 20% |

Q25. Do you believe that children in public schools should be exposed to the Christian Bible as part of the standard curriculum?

| | то | otal | | Spectrum of | Spirituality | | Religion | | | | | | Christia | | Sacred Texts | | |
|-----|----|------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|-------------|--------------------|---------|----------------|
| | | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | | 35% | 8% | 25% | 52% | 67% | 44% | 27% | 22% | 15% | 12% | 39% | 40% | 67% | 50% | 54% | 21% |
| No | | 65% | 92% | 75% | 48% | 33% | 56% | 73% | 78% | 85% | 88% | 61% | 60% | 33% | 50% | 46% | 79% |

Q26. Do you believe that children in public schools should be exposed to other sacred texts such as the Qur?an through the curriculum?

| | Total | | Spectrum of | Spirituality | | Religion | | | | | | Christia | Sacred Texts | | | |
|-----|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|--------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Yes | 21% | 6% | 16% | 33% | 33% | 23% | 42% | 14% | 13% | 11% | 21% | 23% | 24% | 29% | 31% | 13% |
| No | 79% | 94% | 84% | 67% | 67% | 77% | 58% | 86% | 87% | 89% | 79% | 77% | 76% | 71% | 69% | 87% |

Q27. Agreement - The scriptures of all major world religions teach essentially the same things.

| | Total | | Spectrum of | Spirituality | | | Re | ligion | | | | Christia | Sacred Texts | | | |
|---------------------|-------|---------------|--------------------------|-----------------------|--------------------------|------------|--------|--------|----------------|-----------------------------|----------|------------------------|--------------|--------------------|---------|----------------|
| | | Non-religious | Spiritually Uncertain | Privately Faithful | Religiously Committed | Christians | Muslim | Jewish | Other Faith | No religious identity | Catholic | Mainline Protestant | Evangelical | Other Christian | Engaged | Not Engaged |
| Strongly agree | 13% | 11% | 11% | 16% | 19% | 12% | 39% | 8% | 25% | 10% | 14% | 12% | 7% | 18% | 16% | 11% |
| Moderately agree | 50% | 51% | 54% | 59% | 29% | 49% | 50% | 53% | 50% | 53% | 52% | 54% | 28% | 51% | 45% | 54% |
| Moderately disagree | 20% | 21% | 22% | 16% | 20% | 20% | 6% | 24% | 18% | 23% | 20% | 20% | 25% | 13% | 19% | 21% |
| Strongly disagree | 16% | 16% | 13% | 9% | 32% | 18% | 5% | 15% | 7% | 15% | 15% | 14% | 40% | 18% | 20% | 14% |
| Net: Agree | 63% | 62% | 65% | 75% | 47% | 61% | 89% | 61% | 75% | 62% | 66% | 65% | 35% | 69% | 62% | 65% |
| Net: Disagree | 37% | 38% | 35% | 25% | 53% | 39% | 11% | 39% | 25% | 38% | 34% | 35% | 65% | 31% | 38% | 35% |