			Spec	trum		P	ublic Faith Inc	iex			Re	eligion Identity					Net Attendanc	e
	Total	Non-religious	Spiritually Uncertain	Privately Faithful		Public Faith Opponents		Public Faith Proponents			Evangelical Protestant		Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Sample size	2200	372	783	532	512	694	696	810	836	367	146	148	176	19	509	465	1207	528

Regional sample sizes are unweighted. All other sample sizes, including totals, are weighted to census data. Blank cells indicate zero responses were received. Cells containing "0%" are statistically zero, though at least one response was received

Q1. [Topbox summary] Personal level of satisfaction

	Total		Spec	trum		P	ublic Faith Inc	lex			Re	eligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Your own personal happiness and contentment with your life	83%	76%	82%	81%	91%	76%	83%	90%	85%	85%	88%	80%	82%	89%	78%	91%	82%	79%
The overall quality of life in the community where you live	87%	87%	85%	87%	88%	79%	87%	92%	87%	89%	88%	82%	85%	85%	85%	90%	86%	85%
The way things are going in Canada today	54%	55%	53%	50%	56%	38%	56%	65%	54%	42%	43%	45%	75%	69%	58%	56%	50%	58%

Q1. [Bottom2box summary] Personal level of satisfaction

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	ligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Your own personal happiness and contentment with your life	17%	24%	18%	19%	9%	24%	17%	10%	15%	15%	12%	20%	18%	11%	22%	9%	18%	21%
The overall quality of life in the community where you live	13%	13%	15%	13%	12%	21%	13%	8%	13%	11%	12%	18%	15%	15%	15%	10%	14%	15%
The way things are going in Canada today	46%	45%	47%	50%	44%	62%	44%	35%	46%	58%	57%	55%	25%	31%	42%	44%	50%	42%

Q1. Satisfaction - Your own personal happiness and contentment with your life

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	ligion Identity				I	Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very satisfied	30%	22%	26%	27%	45%	23%	26%	39%	29%	33%	40%	30%	34%	28%	24%	47%	25%	24%
Moderately satisfied	53%	55%	57%	55%	46%	53%	57%	51%	56%	52%	48%	50%	48%	61%	54%	43%	57%	55%
Moderately dissatisfied	13%	19%	14%	14%	7%	18%	13%	8%	12%	10%	8%	15%	14%	5%	17%	7%	14%	16%
Very dissatisfied	4%	5%	4%	5%	2%	6%	4%	2%	3%	5%	4%	5%	3%	6%	5%	3%	4%	5%
Top2box	83%	76%	82%	81%	91%	76%	83%	90%	85%	85%	88%	80%	82%	89%	78%	91%	82%	79%
Bottom2box	17%	24%	18%	19%	9%	24%	17%	10%	15%	15%	12%	20%	18%	11%	22%	9%	18%	21%

Q1. Satisfaction - The overall quality of life in the community where you live

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	ligion Identity					Net Attendanc	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very satisfied	30%	27%	26%	26%	43%	20%	28%	40%	27%	36%	43%	23%	36%	20%	27%	43%	26%	27%
Moderately satisfied	57%	59%	60%	61%	45%	59%	59%	52%	60%	53%	46%	60%	49%	65%	58%	47%	59%	58%
Moderately dissatisfied	11%	10%	11%	10%	11%	15%	11%	7%	11%	10%	8%	11%	13%	13%	10%	9%	11%	11%
Very dissatisfied	3%	3%	4%	3%	1%	6%	2%	1%	2%	1%	3%	6%	2%	2%	5%	1%	3%	4%
Top2box	87%	87%	85%	87%	88%	79%	87%	92%	87%	89%	88%	82%	85%	85%	85%	90%	86%	85%
Bottom2box	13%	13%	15%	13%	12%	21%	13%	8%	13%	11%	12%	18%	15%	15%	15%	10%	14%	15%

Q1. Satisfaction - The way things are going in Canada today

	Total		Spec	trum		P	ublic Faith Inc	lex			Re	ligion Identity					Net Attendance	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very satisfied	9%	9%	5%	8%	17%	4%	8%	15%	9%	6%	8%	5%	22%	13%	9%	18%	6%	9%
Moderately satisfied	44%	47%	48%	42%	38%	34%	48%	49%	45%	36%	35%	40%	53%	56%	49%	38%	44%	49%
Moderately dissatisfied	31%	32%	30%	34%	30%	35%	32%	28%	33%	34%	35%	35%	20%	18%	29%	31%	33%	28%
Very dissatisfied	15%	13%	16%	15%	14%	26%	12%	8%	13%	23%	22%	20%	5%	13%	13%	13%	17%	13%
Top2box	54%	55%	53%	50%	56%	38%	56%	65%	54%	42%	43%	45%	75%	69%	58%	56%	50%	58%
Bottom2box	46%	45%	47%	50%	44%	62%	44%	35%	46%	58%	57%	55%	25%	31%	42%	44%	50%	42%

Q2. [Top2box Summary] Overall, would you say you are optimistic or pessimistic about each of the following?

		Total		Spec	trum		Р	ublic Faith Inc	dex			Re	ligion Identity					Net Attendand	ce
			Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Your own	n future	81%	75%	81%	81%	87%	74%	82%	88%	83%	77%	86%	83%	85%	90%	78%	86%	81%	78%
The future	e of Canada	62%	63%	58%	62%	66%	47%	64%	73%	62%	55%	56%	52%	80%	73%	64%	65%	59%	65%
The future generation	re of the next	47%	48%	42%	44%	58%	33%	48%	58%	47%	42%	48%	41%	66%	52%	45%	58%	44%	46%

Q2. [Bottom2box Summary] Overall, would you say you are optimistic or pessimistic about each of the following?

	Total		Spec	trum		P	ublic Faith Inc	lex			Re	eligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Your own future	19%	25%	19%	19%	13%	26%	18%	12%	17%	23%	14%	17%	15%	10%	22%	14%	19%	22%
The future of Canada	38%	37%	42%	38%	34%	53%	36%	27%	38%	45%	44%	48%	20%	27%	36%	35%	41%	35%
The future of the next generation	53%	52%	58%	56%	42%	67%	52%	42%	53%	58%	52%	59%	34%	48%	55%	42%	56%	54%

Q2. Overall, would you say you are optimistic or pessimistic about- Your own future

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	eligion Identity					Net Attendance	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very Optimistic	30%	27%	25%	26%	42%	21%	28%	38%	32%	26%	38%	23%	36%	19%	27%	41%	27%	26%
Moderately Optimistic	52%	48%	56%	55%	44%	52%	54%	49%	51%	52%	48%	60%	50%	71%	51%	45%	54%	52%
Moderately Pessimistic	15%	20%	15%	15%	11%	19%	16%	10%	15%	18%	9%	14%	12%	4%	16%	11%	16%	16%
Very Pessimistic	4%	5%	4%	4%	3%	7%	2%	2%	2%	5%	5%	4%	3%	6%	6%	3%	3%	6%
Top2box	81%	75%	81%	81%	87%	74%	82%	88%	83%	77%	86%	83%	85%	90%	78%	86%	81%	78%
Bottom2box	19%	25%	19%	19%	13%	26%	18%	12%	17%	23%	14%	17%	15%	10%	22%	14%	19%	22%

Q2. Overall, would you say you are optimistic or pessimistic about- The future of Canada

	Total		Spec	trum		Pi	ublic Faith Inc	lex			Re	ligion Identity					Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very Optimistic	15%	14%	12%	13%	22%	8%	13%	21%	16%	13%	11%	8%	25%	8%	14%	21%	13%	14%
Moderately Optimistic	47%	50%	46%	49%	45%	38%	51%	51%	46%	42%	45%	44%	54%	66%	51%	44%	47%	51%
Moderately Pessimistic	25%	26%	27%	23%	23%	29%	25%	22%	26%	25%	28%	32%	17%	18%	24%	27%	25%	24%
Very Pessimistic	13%	11%	15%	15%	10%	24%	11%	5%	12%	20%	16%	16%	4%	9%	11%	8%	16%	11%
Top2box	62%	63%	58%	62%	66%	47%	64%	73%	62%	55%	56%	52%	80%	73%	64%	65%	59%	65%
Bottom2box	38%	37%	42%	38%	34%	53%	36%	27%	38%	45%	44%	48%	20%	27%	36%	35%	41%	35%

Q2. Overall, would you say you are optimistic or pessimistic about- The future of the next generation

	Total		Spec	etrum		Р	ublic Faith Inc	lex			Re	ligion Identity					Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very Optimistic	10%	7%	6%	9%	19%	4%	7%	17%	10%	11%	9%	5%	17%	8%	8%	19%	7%	8%
Moderately Optimistic	37%	41%	35%	36%	38%	29%	41%	41%	36%	31%	40%	36%	50%	44%	37%	39%	36%	37%
Moderately Pessimistic	35%	33%	39%	37%	30%	37%	36%	33%	36%	33%	37%	40%	27%	26%	37%	30%	37%	37%
Very Pessimistic	18%	20%	20%	19%	13%	30%	16%	9%	17%	24%	15%	19%	7%	22%	18%	12%	20%	18%
Top2box	47%	48%	42%	44%	58%	33%	48%	58%	47%	42%	48%	41%	66%	52%	45%	58%	44%	46%
Bottom2box	53%	52%	58%	56%	42%	67%	52%	42%	53%	58%	52%	59%	34%	48%	55%	42%	56%	54%

Q3. What is the best way to live life? Should we be MORE focused on:

	Total		Spec	trum		Р	ublic Faith Inc	lex			Re	eligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Achieving our own dreams and happiness	57%	59%	60%	57%	51%	64%	58%	50%	61%	55%	40%	56%	59%	43%	57%	50%	60%	57%
Being concerned about helping others	43%	41%	40%	43%	49%	36%	42%	50%	39%	45%	60%	44%	41%	57%	43%	50%	40%	43%

Q4. How would you describe the overall contribution religious and faith communities are making to Canada and Canadian society today?

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	eligion Identity					Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very good	10%	2%	3%	6%	33%	1%	3%	25%	11%	9%	29%	12%	18%	7%	2%	31%	6%	2%
More good than bad	27%	12%	23%	32%	37%	5%	24%	48%	28%	33%	34%	32%	38%	12%	13%	38%	28%	13%
A mix of good and bad	46%	47%	55%	49%	28%	50%	65%	26%	44%	48%	32%	45%	37%	42%	54%	28%	49%	53%
More bad than good	12%	25%	14%	11%	1%	30%	8%	1%	12%	8%	2%	5%	5%	29%	22%	2%	12%	22%
Very bad	5%	14%	5%	2%	1%	15%	1%		4%	2%	2%	5%	2%	11%	9%	*%	5%	9%
Top2box	37%	14%	26%	38%	70%	6%	27%	73%	39%	42%	63%	44%	56%	19%	16%	70%	34%	16%
Bottom2box	17%	39%	19%	13%	2%	45%	8%	1%	17%	10%	5%	10%	7%	39%	31%	2%	17%	31%

Q5. In your view, should religious and faith communities have:

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	ligion Identity					Net Attendanc	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
A major influence on Canadian public life	11%	1%	2%	8%	34%	1%	6%	24%	12%	8%	35%	15%	11%	6%	3%	33%	6%	3%
Some influence	33%	10%	28%	44%	48%	10%	35%	52%	32%	48%	47%	46%	46%	13%	15%	47%	36%	15%
Not much	28%	29%	34%	32%	15%	28%	39%	20%	31%	25%	12%	26%	28%	28%	32%	13%	33%	32%
No influence at all – religion doesn't belong in public life	27%	60%	36%	16%	3%	61%	20%	5%	26%	19%	5%	13%	15%	52%	50%	6%	26%	51%
Top2box	44%	11%	30%	52%	82%	11%	40%	76%	44%	56%	83%	61%	57%	20%	17%	81%	42%	17%
Bottom2box	56%	89%	70%	48%	18%	89%	60%	24%	56%	44%	17%	39%	43%	80%	83%	19%	58%	83%

Q6. To what extent do you think religious communities and faith groups are relevant to addressing these types of social issues and challenges today?

	Total		Spec	trum		P	ublic Faith Inc	lex			Re	ligion Identity					Net Attendance	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
More relevant than ever	14%	3%	4%	11%	40%	3%	5%	30%	14%	14%	36%	20%	17%	13%	3%	37%	9%	4%
As relevant as ever	37%	20%	33%	46%	45%	14%	45%	49%	39%	40%	40%	43%	46%	25%	25%	43%	40%	25%
Becoming less relevant	35%	44%	45%	35%	15%	47%	42%	20%	33%	38%	20%	29%	28%	37%	44%	19%	38%	44%
No longer relevant at all	14%	33%	18%	8%	1%	36%	7%	1%	13%	8%	4%	8%	9%	25%	27%	1%	14%	27%
Top2box	51%	23%	37%	57%	85%	17%	51%	79%	54%	54%	76%	63%	63%	38%	28%	81%	48%	29%
Bottom2box	49%	77%	63%	43%	15%	83%	49%	21%	46%	46%	24%	37%	37%	62%	72%	19%	52%	71%

Q7. [Top2box] What kind of contribution would you say religious and faith communities are making in the following areas of Canadian life and society?

	Total		Spec	trum		Р	ublic Faith Inc	dex			Re	eligion Identity					Net Attendanc	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Healthcare – hospitals, clinics, homes for the elderly, etc	38%	16%	29%	34%	69%	7%	31%	69%	40%	39%	60%	41%	56%	20%	19%	66%	35%	19%
Education – schools and colleges	28%	10%	18%	29%	55%	4%	19%	56%	35%	24%	42%	32%	37%	13%	10%	57%	24%	10%
Social services helping people in need	51%	36%	44%	51%	74%	15%	51%	83%	56%	47%	73%	56%	66%	32%	35%	74%	50%	35%
Social justice causes – peace, overseas development, poverty etc	37%	20%	26%	37%	68%	7%	31%	69%	43%	34%	64%	37%	46%	14%	21%	68%	33%	21%

Q7. [Bottombox] What kind of contribution would you say religious and faith communities are making in the following areas of Canadian life and society?

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	eligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Healthcare – hospitals, clinics, homes for the elderly, etc	15%	27%	18%	12%	5%	34%	11%	2%	16%	12%	5%	10%	8%	17%	22%	6%	16%	21%
Education – schools and colleges	25%	44%	29%	20%	9%	51%	22%	5%	21%	20%	11%	18%	17%	46%	41%	8%	24%	42%
Social services helping people in need	11%	16%	12%	11%	4%	27%	5%	1%	10%	10%	7%	11%	7%	18%	15%	5%	11%	15%
Social justice causes – peace, overseas development, poverty etc	17%	27%	20%	17%	5%	39%	11%	3%	15%	20%	8%	12%	11%	22%	23%	4%	19%	23%

Q7. What kind of contribution would you say religious and faith communities are making in- Healthcare - hospitals, clinics, homes for the elderly, etc

	Total		Spec	trum		P	ublic Faith Inc	lex			Re	ligion Identity				ı	Net Attendanc	ee
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very positive	8%	2%	3%	5%	24%	1%	2%	20%	10%	9%	11%	9%	12%	11%	2%	22%	5%	2%
Positive	29%	14%	27%	29%	45%	6%	29%	50%	30%	30%	49%	32%	44%	9%	16%	44%	30%	16%
A mix of good and bad	32%	30%	36%	40%	21%	31%	43%	24%	30%	39%	23%	37%	20%	37%	37%	22%	34%	37%
Negative	10%	18%	11%	7%	4%	20%	8%	2%	10%	7%	4%	7%	7%	15%	14%	5%	9%	14%
Very negative	5%	10%	6%	5%	2%	13%	3%	*%	6%	5%	1%	4%	2%	2%	8%	1%	6%	8%
Not aware of any contribution	15%	27%	17%	14%	4%	28%	15%	4%	13%	10%	12%	12%	16%	27%	23%	6%	15%	23%
Top2box	38%	16%	29%	34%	69%	7%	31%	69%	40%	39%	60%	41%	56%	20%	19%	66%	35%	19%
Bottom2box	15%	27%	18%	12%	5%	34%	11%	2%	16%	12%	5%	10%	8%	17%	22%	6%	16%	21%

Q7. What kind of contribution would you say religious and faith communities are making in-Education – schools and colleges

	Total		Spec	etrum		Р	ublic Faith Inc	lex			Re	ligion Identity					Net Attendance	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very positive	7%	1%	2%	4%	21%		2%	17%	8%	5%	13%	8%	12%	11%	1%	21%	4%	2%
Positive	21%	8%	16%	25%	34%	4%	17%	39%	27%	19%	29%	25%	26%	3%	9%	36%	21%	8%
A mix of good and bad	36%	29%	39%	42%	32%	25%	48%	36%	34%	46%	37%	39%	37%	36%	32%	32%	40%	32%
Negative	16%	22%	20%	14%	8%	26%	18%	5%	15%	15%	8%	12%	10%	16%	23%	7%	16%	23%
Very negative	9%	22%	10%	6%	1%	24%	4%	1%	6%	5%	3%	6%	7%	31%	18%	1%	8%	19%
Not aware of any contribution	11%	17%	14%	10%	4%	21%	12%	3%	9%	10%	10%	10%	8%	4%	17%	3%	12%	17%
Top2box	28%	10%	18%	29%	55%	4%	19%	56%	35%	24%	42%	32%	37%	13%	10%	57%	24%	10%
Bottom2box	25%	44%	29%	20%	9%	51%	22%	5%	21%	20%	11%	18%	17%	46%	41%	8%	24%	42%

Q7. What kind of contribution would you say religious and faith communities are making in- Social services -- helping people in need

	Total		Spec	trum		Р	ublic Faith Inc	lex			Re	ligion Identity					Net Attendance	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very positive	13%	5%	4%	9%	36%	1%	5%	31%	13%	12%	36%	12%	19%	15%	5%	34%	8%	5%
Positive	38%	31%	40%	42%	38%	14%	46%	52%	42%	35%	37%	44%	47%	18%	31%	40%	41%	30%
A mix of good and bad	33%	38%	38%	35%	21%	45%	42%	15%	30%	41%	19%	31%	24%	49%	40%	20%	35%	40%
Negative	7%	9%	9%	7%	3%	15%	5%	1%	6%	8%	6%	8%	5%	7%	9%	4%	7%	9%
Very negative	4%	8%	4%	4%	1%	12%	*%		4%	2%	1%	4%	2%	11%	6%	1%	4%	6%
Not aware of any contribution	5%	10%	6%	4%	1%	13%	2%	1%	4%	3%	2%	2%	3%		10%	*%	4%	10%
Top2box	51%	36%	44%	51%	74%	15%	51%	83%	56%	47%	73%	56%	66%	32%	35%	74%	50%	35%
Bottom2box	11%	16%	12%	11%	4%	27%	5%	1%	10%	10%	7%	11%	7%	18%	15%	5%	11%	15%

Q7. What kind of contribution would you say religious and faith communities are making in-Social justice causes - peace, overseas development, poverty etc

	Total		Spec	trum		Р	ublic Faith Ind	lex			Re	ligion Identity					Net Attendance	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very positive	9%	2%	2%	7%	26%	1%	3%	22%	10%	9%	21%	11%	13%	11%	2%	26%	5%	3%
Positive	28%	18%	24%	29%	42%	6%	29%	47%	33%	25%	43%	26%	33%	3%	19%	42%	28%	18%
A mix of good and bad	39%	40%	45%	42%	25%	38%	53%	28%	37%	42%	25%	44%	35%	46%	43%	26%	42%	43%
Negative	10%	13%	12%	10%	2%	19%	8%	3%	8%	12%	4%	6%	7%	17%	14%	3%	10%	14%
Very negative	7%	14%	8%	7%	2%	20%	3%	*%	7%	8%	4%	6%	4%	6%	10%	2%	9%	9%
Not aware of any contribution	7%	14%	9%	4%	2%	16%	5%	1%	5%	3%	2%	7%	8%	17%	13%	2%	6%	13%
Top2box	37%	20%	26%	37%	68%	7%	31%	69%	43%	34%	64%	37%	46%	14%	21%	68%	33%	21%
Bottom2box	17%	27%	20%	17%	5%	39%	11%	3%	15%	20%	8%	12%	11%	22%	23%	4%	19%	23%

Q8. In your view, does having "freedom of religion" make Canada a better or worse country?

	Total		Spec	trum		P	ublic Faith Inc	lex			Re	ligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Better	59%	56%	55%	52%	72%	31%	53%	87%	52%	60%	68%	55%	70%	78%	61%	71%	52%	62%
Worse	14%	14%	12%	20%	12%	29%	12%	3%	18%	17%	14%	14%	5%	4%	10%	11%	17%	10%
No real impact either way	21%	22%	25%	23%	11%	28%	28%	8%	24%	17%	14%	22%	21%	10%	19%	13%	24%	19%
Can't say/No idea	7%	8%	8%	6%	5%	12%	7%	2%	6%	6%	5%	9%	3%	8%	10%	4%	6%	9%

Q9. [Top2box] Agreement with statements

	Total		Spec	trum		Р	ublic Faith Inc	lex			Re	eligion Identity					Net Attendand	ce
	Total	Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
The Canadian government respects my own religious tradition or faith community	73%	76%	75%	71%	70%	53%	79%	85%	73%	72%	59%	67%	85%	59%	76%	70%	73%	75%
Religious and faith communities strengthen Canadian values such as equality and human rights	60%	28%	50%	67%	92%	19%	63%	94%	65%	62%	87%	68%	75%	58%	36%	92%	59%	36%
Having a religious or faith- focused upbringing helps shape good citizenship characteristics	65%	27%	54%	80%	94%	32%	66%	92%	73%	75%	93%	80%	72%	43%	31%	91%	69%	31%
I'm public about my religion and faith and don't mind other people knowing I'm a believer	62%	27%	48%	78%	92%	37%	60%	86%	67%	63%	91%	75%	80%	57%	35%	91%	62%	36%
Reducing the presence of religion in our public life is a sign of progress in our society	53%	83%	60%	42%	33%	77%	55%	31%	49%	43%	21%	44%	59%	85%	76%	35%	50%	76%
It's important for parents to teach their children religious beliefs	64%	18%	52%	83%	97%	38%	64%	86%	74%	77%	92%	79%	70%	35%	26%	93%	70%	27%
I'm uncomfortable with people wearing religious garments and symbols in the workplace	50%	49%	51%	51%	48%	68%	49%	35%	57%	53%	36%	45%	47%	46%	42%	48%	54%	43%
I think it's a definite plus to have people from different religious backgrounds and beliefs living here in my community	75%	67%	72%	79%	81%	47%	80%	95%	74%	75%	76%	73%	88%	87%	72%	82%	73%	73%
It doesn't make sense to continue giving organized religions tax-free charitable status in Canada	59%	76%	68%	54%	36%	80%	61%	38%	55%	58%	25%	48%	56%	88%	78%	37%	58%	78%

Q9. [Bottom2box] Agreement with statements

	Total		Spec	trum		Р	ublic Faith Inc	lex			Re	eligion Identity					Net Attendance	;e
	Total	Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
The Canadian government respects my own religious tradition or faith community	27%	24%	25%	29%	30%	47%	21%	15%	27%	28%	41%	33%	15%	41%	24%	30%	27%	25%
Religious and faith communities strengthen Canadian values such as equality and human rights	40%	72%	50%	33%	8%	81%	37%	6%	35%	38%	13%	32%	25%	42%	64%	8%	41%	64%
Having a religious or faith- focused upbringing helps shape good citizenship characteristics	35%	73%	46%	20%	6%	68%	34%	8%	27%	25%	7%	20%	28%	57%	69%	9%	31%	69%
I'm public about my religion and faith and don't mind other people knowing I'm a believer	38%	73%	52%	22%	8%	63%	40%	14%	33%	37%	9%	25%	20%	43%	65%	9%	38%	64%
Reducing the presence of religion in our public life is a sign of progress in our society	47%	17%	40%	58%	67%	23%	45%	69%	51%	57%	79%	56%	41%	15%	24%	65%	50%	24%
It's important for parents to teach their children religious beliefs	36%	82%	48%	17%	3%	62%	36%	14%	26%	23%	8%	21%	30%	65%	74%	7%	30%	73%
I'm uncomfortable with people wearing religious garments and symbols in the workplace	50%	51%	49%	49%	52%	32%	51%	65%	43%	47%	64%	55%	53%	54%	58%	52%	46%	57%
I think it's a definite plus to have people from different religious backgrounds and beliefs living here in my community	25%	33%	28%	21%	19%	53%	20%	5%	26%	25%	24%	27%	12%	13%	28%	18%	27%	27%
It doesn't make sense to continue giving organized religions tax-free charitable status in Canada	41%	24%	32%	46%	64%	20%	39%	62%	45%	42%	75%	52%	44%	12%	22%	63%	42%	22%

Q9. Agreement- The Canadian government respects my own religious tradition or faith community

	Total		Spec	trum		Р	ublic Faith Inc	lex			Re	ligion Identity					Net Attendand	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Agree strongly	32%	38%	28%	29%	37%	17%	29%	48%	35%	29%	26%	16%	42%	27%	32%	36%	31%	32%
Agree moderately	41%	38%	47%	42%	34%	36%	50%	38%	38%	43%	32%	51%	43%	31%	44%	34%	42%	43%
Disagree moderately	15%	13%	14%	15%	18%	24%	12%	9%	13%	15%	22%	18%	14%	30%	14%	20%	13%	15%
Disagree strongly	12%	11%	11%	14%	12%	24%	9%	6%	14%	13%	19%	15%	1%	12%	10%	10%	14%	10%
Top2box	73%	76%	75%	71%	70%	53%	79%	85%	73%	72%	59%	67%	85%	59%	76%	70%	73%	75%
Bottom2box	27%	24%	25%	29%	30%	47%	21%	15%	27%	28%	41%	33%	15%	41%	24%	30%	27%	25%

Q9. Agreement- Religious and faith communities strengthen Canadian values such as equality and human rights

	Total		Spec	trum		Pı	ublic Faith Inc	dex			Re	ligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Agree strongly	20%	4%	7%	19%	54%	2%	7%	47%	21%	21%	50%	19%	36%	13%	6%	49%	15%	6%
Agree moderately	40%	24%	43%	48%	38%	17%	56%	46%	45%	42%	38%	49%	39%	44%	29%	42%	44%	30%
Disagree moderately	26%	38%	35%	21%	6%	42%	31%	6%	22%	29%	8%	20%	22%	20%	37%	7%	28%	37%
Disagree strongly	14%	33%	15%	11%	2%	39%	6%	*%	13%	9%	4%	12%	3%	23%	27%	2%	14%	27%
Top2box	60%	28%	50%	67%	92%	19%	63%	94%	65%	62%	87%	68%	75%	58%	36%	92%	59%	36%
Bottom2box	40%	72%	50%	33%	8%	81%	37%	6%	35%	38%	13%	32%	25%	42%	64%	8%	41%	64%

Q9. Agreement- Having a religious or faith-focused upbringing helps shape good citizenship characteristics

	Total		Spec	trum		Pt	ublic Faith Inc	lex			Re	ligion Identity				I	Net Attendanc	е
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Agree strongly	24%	3%	8%	27%	61%	5%	13%	50%	29%	25%	61%	23%	29%	18%	4%	57%	20%	4%
Agree moderately	41%	24%	46%	53%	33%	28%	53%	41%	44%	49%	32%	57%	43%	25%	28%	34%	49%	27%
Disagree moderately	20%	31%	29%	15%	4%	33%	24%	7%	17%	19%	5%	16%	16%	24%	34%	7%	20%	34%
Disagree strongly	15%	42%	17%	5%	2%	35%	10%	1%	11%	6%	2%	5%	12%	32%	35%	2%	11%	35%
Top2box	65%	27%	54%	80%	94%	32%	66%	92%	73%	75%	93%	80%	72%	43%	31%	91%	69%	31%
Bottom2box	35%	73%	46%	20%	6%	68%	34%	8%	27%	25%	7%	20%	28%	57%	69%	9%	31%	69%

Q9. Agreement- I'm public about my religion and faith and don't mind other people knowing I'm a believer

	Total		Spec	trum		Pi	ublic Faith Inc	dex			Re	ligion Identity					Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Agree strongly	28%	11%	13%	31%	61%	12%	19%	50%	32%	24%	59%	31%	39%	37%	13%	59%	23%	13%
Agree moderately	34%	16%	35%	46%	31%	25%	40%	35%	35%	40%	32%	44%	41%	20%	22%	32%	39%	22%
Disagree moderately	19%	20%	29%	16%	6%	23%	25%	10%	19%	25%	7%	17%	10%	26%	22%	7%	22%	22%
Disagree strongly	19%	52%	23%	6%	2%	40%	15%	4%	14%	11%	2%	8%	10%	17%	43%	2%	15%	42%
Top2box	62%	27%	48%	78%	92%	37%	60%	86%	67%	63%	91%	75%	80%	57%	35%	91%	62%	36%
Bottom2box	38%	73%	52%	22%	8%	63%	40%	14%	33%	37%	9%	25%	20%	43%	65%	9%	38%	64%

Q9. Agreement- Reducing the presence of religion in our public life is a sign of progress in our society

	Total		Spec	trum		P	ublic Faith Inc	lex			Re	ligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Agree strongly	24%	52%	24%	15%	15%	45%	18%	13%	24%	13%	8%	16%	21%	55%	41%	18%	20%	41%
Agree moderately	29%	31%	36%	27%	17%	32%	38%	18%	25%	31%	13%	28%	38%	30%	35%	17%	30%	35%
Disagree moderately	28%	13%	32%	35%	24%	15%	33%	33%	29%	37%	26%	36%	22%	11%	18%	25%	33%	18%
Disagree strongly	19%	4%	8%	23%	44%	7%	11%	37%	22%	19%	54%	20%	20%	4%	6%	40%	17%	6%
Top2box	53%	83%	60%	42%	33%	77%	55%	31%	49%	43%	21%	44%	59%	85%	76%	35%	50%	76%
Bottom2box	47%	17%	40%	58%	67%	23%	45%	69%	51%	57%	79%	56%	41%	15%	24%	65%	50%	24%

Q9. Agreement- It's important for parents to teach their children religious beliefs

	Total		Spec	trum		Pı	ublic Faith Inc	dex			Re	ligion Identity					Net Attendand	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Agree strongly	25%	3%	6%	30%	64%	7%	16%	48%	28%	26%	65%	29%	31%	11%	5%	61%	20%	5%
Agree moderately	39%	14%	46%	53%	33%	31%	48%	39%	46%	51%	27%	49%	39%	24%	22%	33%	50%	22%
Disagree moderately	20%	32%	30%	14%	3%	25%	26%	10%	15%	18%	8%	16%	23%	27%	33%	5%	20%	33%
Disagree strongly	16%	50%	18%	3%		36%	9%	3%	11%	5%	1%	5%	8%	38%	40%	1%	10%	40%
Top2box	64%	18%	52%	83%	97%	38%	64%	86%	74%	77%	92%	79%	70%	35%	26%	93%	70%	27%
Bottom2box	36%	82%	48%	17%	3%	62%	36%	14%	26%	23%	8%	21%	30%	65%	74%	7%	30%	73%

Q9. Agreement- I'm uncomfortable with people wearing religious garments and symbols in the workplace

	Total		Spec	trum		Pi	ublic Faith Inc	dex			Re	ligion Identity				I	Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Agree strongly	25%	30%	24%	26%	24%	45%	17%	15%	30%	27%	13%	20%	20%	21%	23%	23%	27%	23%
Agree moderately	25%	19%	27%	26%	24%	23%	32%	20%	27%	26%	23%	25%	27%	25%	19%	25%	27%	19%
Disagree moderately	25%	23%	25%	26%	25%	17%	30%	28%	21%	29%	32%	30%	19%	17%	28%	26%	23%	27%
Disagree strongly	25%	28%	24%	22%	27%	15%	21%	37%	22%	18%	32%	25%	35%	37%	30%	25%	23%	30%
Top2box	50%	49%	51%	51%	48%	68%	49%	35%	57%	53%	36%	45%	47%	46%	42%	48%	54%	43%
Bottom2box	50%	51%	49%	49%	52%	32%	51%	65%	43%	47%	64%	55%	53%	54%	58%	52%	46%	57%

Q9. Agreement- I think it's a definite plus to have people from different religious backgrounds and beliefs living here in my community

	Total		Spec	trum		Pi	ublic Faith Inc	dex			Re	eligion Identity					Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Agree strongly	30%	29%	25%	29%	38%	10%	25%	50%	27%	24%	27%	28%	50%	63%	32%	40%	24%	33%
Agree moderately	45%	38%	47%	50%	43%	37%	54%	45%	47%	51%	49%	44%	38%	24%	41%	41%	49%	40%
Disagree moderately	15%	17%	18%	12%	14%	28%	16%	4%	15%	15%	14%	20%	8%	13%	18%	14%	15%	18%
Disagree strongly	10%	16%	10%	9%	5%	25%	4%	1%	11%	10%	10%	7%	3%		10%	4%	12%	9%
Top2box	75%	67%	72%	79%	81%	47%	80%	95%	74%	75%	76%	73%	88%	87%	72%	82%	73%	73%
Bottom2box	25%	33%	28%	21%	19%	53%	20%	5%	26%	25%	24%	27%	12%	13%	28%	18%	27%	27%

Q9. Agreement- It doesn't make sense to continue giving organized religions tax-free charitable status in Canada

	Total		Spec	trum		Р	ublic Faith Inc	dex			Re	eligion Identity					Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Agree strongly	30%	53%	33%	23%	16%	56%	22%	14%	26%	25%	7%	22%	30%	71%	48%	15%	28%	48%
Agree moderately	29%	24%	35%	31%	20%	24%	39%	25%	29%	33%	18%	27%	27%	17%	30%	23%	31%	30%
Disagree moderately	25%	15%	26%	31%	25%	14%	30%	31%	28%	25%	31%	28%	32%	8%	16%	28%	28%	16%
Disagree strongly	16%	9%	5%	15%	38%	6%	8%	31%	17%	17%	44%	23%	11%	4%	6%	34%	13%	5%
Top2box	59%	76%	68%	54%	36%	80%	61%	38%	55%	58%	25%	48%	56%	88%	78%	37%	58%	78%
Bottom2box	41%	24%	32%	46%	64%	20%	39%	62%	45%	42%	75%	52%	44%	12%	22%	63%	42%	22%

Q10. Overall, do you feel Canadian society today tends to make room for or shuts out your own personal values and faith?

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	eligion Identity				I	Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Makes room for	32%	31%	29%	32%	39%	16%	25%	52%	39%	25%	27%	25%	40%	17%	29%	37%	32%	28%
Shuts out	23%	8%	18%	27%	37%	26%	21%	22%	21%	29%	54%	35%	17%	27%	11%	36%	23%	12%
No real impact either way	35%	46%	42%	32%	17%	40%	44%	22%	31%	39%	16%	27%	31%	43%	45%	19%	36%	45%
Don't know/can't say	10%	15%	12%	8%	8%	18%	11%	4%	10%	6%	4%	12%	12%	13%	15%	8%	9%	15%

Q11. Do you believe - That God or a higher power exists

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	ligion Identity					Net Attendance	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Yes, I definitely do believe	44%		13%	73%	93%	23%	36%	69%	50%	51%	87%	58%	47%	43%	13%	85%	42%	14%
Yes, I think so	26%		52%	25%	6%	27%	35%	18%	29%	30%	10%	31%	32%	32%	20%	12%	34%	20%
No, I don't think so	17%	34%	31%	2%	*%	26%	17%	10%	16%	17%	3%	10%	17%	6%	27%	3%	19%	26%
No, I definitely do not believe	12%	66%	3%			24%	12%	3%	5%	2%		1%	4%	19%	41%	*%	5%	40%
Top2box	70%		66%	98%	100%	50%	71%	87%	79%	81%	97%	89%	79%	75%	33%	97%	76%	34%
Bottom2box	30%	100%	34%	2%	*%	50%	29%	13%	21%	19%	3%	11%	21%	25%	67%	3%	24%	66%

Q11. Do you believe - In life after death

	Total		Spec	trum		Pı	ublic Faith Inc	lex			Re	ligion Identity					Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Yes, I definitely do believe	34%	4%	11%	46%	76%	16%	28%	54%	35%	36%	77%	49%	33%	55%	12%	68%	29%	14%
Yes, I think so	30%	9%	42%	40%	18%	30%	35%	26%	34%	32%	16%	26%	38%	28%	26%	21%	36%	26%
No, I don't think so	25%	36%	41%	12%	4%	32%	27%	17%	26%	26%	4%	19%	25%	16%	30%	8%	29%	29%
No, I definitely do not believe	12%	51%	6%	1%	2%	22%	11%	4%	6%	6%	4%	6%	4%		33%	3%	7%	32%
Top2box	64%	13%	52%	86%	94%	46%	62%	80%	69%	68%	92%	75%	71%	84%	38%	89%	64%	39%
Bottom2box	36%	87%	48%	14%	6%	54%	38%	20%	31%	32%	8%	25%	29%	16%	62%	11%	36%	61%

Q12. How often, if at all, do you: -Pray to God or some higher power

	Total		Spec	trum		Pı	ublic Faith Inc	dex			Re	eligion Identity					Net Attendanc	е
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Everyday	24%		3%	27%	73%	10%	16%	44%	27%	22%	60%	33%	33%	26%	6%	63%	17%	6%
A few times a week	10%		1%	21%	19%	7%	9%	13%	12%	11%	17%	11%	10%	8%	3%	16%	11%	3%
Once a week or so	5%	*%	1%	14%	7%	4%	7%	5%	6%	7%	6%	7%	9%	5%	2%	10%	5%	2%
Once or twice a month	6%	*%	5%	17%	1%	4%	7%	7%	8%	9%	3%	11%	4%	5%	2%	4%	9%	2%
A few times a year	9%	1%	14%	15%	1%	5%	12%	10%	11%	12%	5%	11%	9%	9%	4%	4%	13%	4%
Only rarely	19%	9%	44%	6%		22%	23%	11%	18%	23%	9%	21%	14%	23%	20%	2%	24%	20%
Never	27%	90%	32%	1%		47%	26%	10%	18%	17%		6%	20%	25%	64%	1%	21%	63%

Q12. How often, if at all, do you: -Attend religious services (other than weddings or funerals)

	Total		Spec	trum		Pi	ublic Faith Inc	dex			Re	ligion Identity					Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Everyday	3%			1%	14%	*%	2%	7%	4%	3%	7%	2%	9%	4%		16%		*%
A few times a week	4%			1%	17%	*%	2%	9%	3%	2%	17%	7%	11%		1%	19%		1%
Once a week or so	9%		*%	4%	35%	2%	4%	20%	11%	8%	34%	13%	8%		1%	43%		1%
Once or twice a month	5%	1%	1%	7%	11%	1%	5%	7%	5%	5%	7%	5%	14%			22%		
A few times a year	13%	1%	8%	25%	18%	7%	14%	18%	19%	13%	11%	18%	13%	19%	2%		23%	3%
Only rarely	28%	16%	36%	45%	5%	25%	34%	24%	30%	37%	16%	37%	26%	15%	19%		42%	19%
Never	37%	82%	54%	18%	1%	64%	38%	15%	28%	32%	8%	17%	20%	62%	77%		35%	76%

Q12. How often, if at all, do you: -Feel you experience God's presence

	Total		Spec	trum		Pı	ublic Faith Inc	dex			Re	ligion Identity				I	Net Attendanc	ee
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Everyday	23%	*%	1%	29%	67%	8%	17%	41%	27%	21%	52%	31%	33%	22%	4%	57%	18%	5%
A few times a week	6%		*%	11%	15%	2%	7%	9%	6%	8%	15%	10%	7%	5%	2%	13%	5%	3%
Once a week or so	4%		1%	7%	9%	2%	5%	5%	5%	5%	7%	5%	3%		1%	8%	4%	1%
Once or twice a month	4%		1%	13%	4%	4%	4%	5%	5%	7%	4%	6%	7%	12%	1%	7%	5%	1%
A few times a year	7%	1%	7%	16%	3%	5%	8%	8%	7%	11%	7%	10%	8%	3%	3%	4%	10%	3%
Only rarely	20%	4%	39%	19%	2%	20%	22%	17%	23%	24%	13%	23%	13%	8%	14%	9%	26%	14%
Never	35%	95%	52%	4%		59%	37%	14%	26%	25%	2%	16%	29%	50%	75%	2%	32%	74%

Q12. How often, if at all, do you: -Read the Bible, Quran, or other sacred text

	Total		Spec	trum		Pı	ublic Faith Inc	lex			Re	ligion Identity					Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Everyday	8%			1%	32%	1%	4%	17%	5%	6%	41%	11%	15%	4%	1%	30%	2%	1%
A few times a week	5%	*%		1%	21%	1%	4%	10%	4%	4%	22%	9%	9%		*%	20%	2%	*%
Once a week or so	4%			2%	14%	1%	3%	7%	3%	4%	9%	4%	8%		1%	14%	1%	1%
Once or twice a month	4%		*%	5%	10%	2%	2%	6%	4%	4%	3%	6%	7%		1%	9%	3%	1%
A few times a year	7%	1%	3%	13%	11%	3%	7%	10%	9%	6%	6%	8%	9%	4%	3%	7%	8%	3%
Only rarely	23%	10%	25%	44%	8%	19%	26%	25%	27%	30%	12%	32%	20%	40%	13%	13%	31%	14%
Never	50%	89%	72%	35%	4%	74%	56%	25%	48%	45%	7%	29%	33%	52%	81%	6%	54%	80%

	Do not believe God		Spec	trum		Pi	ublic Faith Inc	dex			Re	ligion Identity					Net Attendand	e
	or another higher power exists		Spiritually Uncertain	Privately Faithful	Religiously Committed			Public Faith Proponents			Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Sample size	650	372	269	8	1	348	200	102	176	71	4	16	36	5	343	14	289	347

Q13. How would you describe yourself when it comes to the whole area of personal faith or spirituality?

	Total		Spec	trum		Pı	ublic Faith Inc	dex			Re	eligion Identity					Net Attendand	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
You do not have any feelings of faith or spirituality	49%	85%				56%	41%	38%	38%	32%		25%	34%		61%	27%	35%	61%
Have some/at some times	37%	8%	75%	42%	100%	32%	40%	45%	45%	57%	88%	60%	52%	42%	24%	63%	50%	25%
You do have feelings of faith or spirituality in your life	15%	7%	25%	58%		12%	19%	17%	17%	11%	12%	14%	13%	58%	14%	10%	15%	15%

			Spec	trum		P	ublic Faith Inc	dex			Re	ligion Identity					Net Attendand	e
	Total	Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed			Public Faith Proponents			Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Sample size	2200	372	783	532	512	694	696	810	836	367	146	148	176	19	509	465	1207	528

Q13. [Rebase To all Respondents] How would you describe yourself when it comes to the whole area of personal faith or spirituality?

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	ligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
You do not have any feelings of faith or spirituality	14%	85%				28%	12%	5%	8%	6%		3%	7%		41%	1%	8%	40%
Have some/at some times	11%	8%	26%	1%	*%	16%	12%	6%	10%	11%	2%	7%	11%	11%	16%	2%	12%	16%
You do have feelings of faith or spirituality in your life	4%	7%	9%	1%		6%	5%	2%	4%	2%	*%	2%	3%	15%	10%	*%	4%	10%
Believe God or a high power exists	70%		66%	98%	100%	50%	71%	87%	79%	81%	97%	89%	79%	75%	33%	97%	76%	34%

Q14A. Do you consider yourself to be:

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	eligion Identity				I	Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Christian	65%	30%	63%	77%	82%	51%	67%	76%	91%	83%	98%	93%	5%	4%	16%	81%	81%	15%
Jewish	2%	3%	1%	2%	4%	1%	1%	4%	1%	1%			21%		*%	5%	2%	*%
Muslim	2%	*%	*%	2%	6%	*%	1%	4%	*%	*%			22%		*%	7%	1%	*%
Other non-Christian	4%	1%	5%	6%	2%	4%	4%	3%	1%	5%	1%	2%	16%	37%	3%	3%	4%	4%
No, none of these	27%	65%	31%	14%	6%	43%	26%	13%	7%	10%	1%	5%	37%	58%	81%	4%	12%	80%

			Spec	trum		P	ublic Faith Inc	dex			Re	ligion Identity					Net Attendand	e
	Selected 'none of these' in Q14A	Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed			Public Faith Proponents			Evangelical Protestant		Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Sample size	2200	372	783	532	512	694	696	810	836	367	146	148	176	19	509	465	1207	528

Q14B. Would you say you are:

	Total		Spec	trum		Pi	ublic Faith Inc	lex			Re	eligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Agnostic	15%	15%	19%	3%	5%	15%	17%	12%	8%	23%			9%	2%	17%	8%	11%	17%
Atheist	26%	47%	12%	4%	17%	33%	21%	12%	11%	5%		10%	8%		34%	16%	7%	33%
Nothing in particular	40%	35%	48%	37%	17%	37%	39%	48%	62%	51%	67%	38%	25%		38%	14%	49%	37%
Something else	20%	3%	21%	56%	60%	15%	23%	28%	18%	22%	33%	51%	59%	98%	11%	63%	32%	13%

				Spec	trum		P	ublic Faith Inc	dex			Re	ligion Identity					Net Attendand	e
		Total	Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed			Public Faith Proponents	Roman Catholic		Evangelical Protestant		Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Г	Sample size	2200	372	783	532	512	694	696	810	836	367	146	148	176	19	509	465	1207	528

Q14A/Q14B. Do you consider yourself to be:

	Total		Spec	trum		Pı	ublic Faith Inc	lex			Re	ligion Identity					Net Attendanc	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Christian	65%	30%	63%	77%	82%	51%	67%	76%	91%	83%	98%	93%	5%	4%	16%	81%	81%	15%
Jewish	2%	3%	1%	2%	4%	1%	1%	4%	1%	1%			21%		*%	5%	2%	*%
Muslim	2%	*%	*%	2%	6%	*%	1%	4%	*%	*%			22%		*%	7%	1%	*%
Other non-Christian	4%	1%	5%	6%	2%	4%	4%	3%	1%	5%	1%	2%	16%	37%	3%	3%	4%	4%
Agnostic	4%	10%	6%	*%	*%	7%	4%	2%	1%	2%			3%	1%	14%	*%	1%	13%
Atheist	7%	31%	4%	1%	1%	14%	6%	2%	1%	1%		1%	3%		27%	1%	1%	26%
Nothing in particular	11%	23%	15%	5%	1%	16%	10%	6%	4%	5%	1%	2%	9%		31%	1%	6%	30%
Something else	5%	2%	6%	8%	3%	6%	6%	4%	1%	2%	*%	3%	21%	57%	9%	3%	4%	11%

Q15. How important is it for government decision makers to be personally knowledgeable about the basic beliefs of the world's major religions?

	Total		Spec	trum		Pı	ublic Faith Inc	dex			Re	ligion Identity				ı	Net Attendanc	e
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Very important	29%	18%	17%	29%	55%	14%	24%	46%	30%	28%	56%	31%	31%	33%	18%	51%	25%	18%
Fairly important	41%	36%	45%	44%	37%	35%	48%	41%	41%	42%	30%	49%	45%	38%	41%	38%	43%	41%
Not that important	19%	23%	25%	18%	7%	26%	21%	10%	18%	23%	11%	13%	16%	18%	21%	10%	21%	21%
Not important at all	11%	23%	13%	9%	2%	26%	7%	2%	11%	7%		7%	8%	12%		2%	11%	19%
Top2box	70%	54%	62%	73%	91%	49%	71%	87%	71%	70%	86%	80%	76%	70%	59%	88%	68%	59%
Bottom2box	30%	46%	38%	27%	9%	51%	29%	13%	29%	30%	14%	20%	24%	30%	41%	12%	32%	41%

Q16. Do you think the basic beliefs of the world's major religions should be taught in Canadian public high schools?

		Total		Spec	trum		Р	ublic Faith Inc	dex			Re	ligion Identity					Net Attendanc	e
			Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Yes, definit	tely	25%	10%	14%	25%	54%	7%	21%	44%	32%	19%	47%	30%	26%	34%	10%	51%	21%	11%
Just the ver	ery basics	43%	40%	47%	46%	38%	36%	50%	44%	39%	47%	36%	43%	57%	27%	46%	40%	44%	45%
No, should	I not be taught	31%	50%	39%	29%	9%	57%	29%	12%	29%	34%	17%	27%	17%	39%	44%	9%	35%	44%

Q17. Acceptable - Teasing or making fun of someone's religious beliefs

	Total		Spec	trum		P	ublic Faith Inc	dex			Re	eligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Acceptable – as long as it's not mean	11%	10%	9%	9%	19%	12%	11%	12%	12%	10%	9%	13%	16%	16%	10%	19%	9%	10%
Sometimes okay/Depends	17%	18%	17%	16%	16%	20%	18%	13%	15%	15%	17%	11%	23%	38%	19%	18%	15%	20%
Unacceptable/off limits	72%	73%	75%	75%	65%	69%	71%	75%	72%	76%	74%	75%	62%	46%	72%	62%	76%	71%

Q17. Acceptable - Teasing or making fun of someone for not having religious beliefs

	Total		Spec	trum		Р	ublic Faith Inc	dex			Re	eligion Identity					Net Attendance	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Acceptable – as long as it's not mean	11%	10%	10%	10%	16%	10%	11%	12%	13%	9%	9%	11%	14%	11%	10%	17%	9%	10%
Sometimes okay/Depends	15%	14%	14%	15%	16%	16%	14%	14%	12%	15%	17%	14%	20%	33%	16%	18%	12%	16%
Unacceptable/off limits	74%	76%	77%	76%	68%	74%	75%	74%	75%	76%	75%	75%	66%	56%	75%	65%	78%	74%

Q17. Acceptable - Trying to convince someone to change their religious beliefs (or lack of)

	Total		Spec	ctrum		P	ublic Faith Inc	dex			Re	eligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Acceptable – as long as it's not mean	10%	6%	5%	8%	23%	7%	7%	14%	9%	9%	23%	11%	13%	14%	6%	24%	6%	6%
Sometimes okay/Depends	23%	17%	18%	21%	36%	14%	23%	31%	20%	21%	50%	31%	25%	5%	19%	39%	19%	19%
Unacceptable/off limits	67%	77%	77%	71%	41%	79%	70%	55%	71%	70%	27%	57%	62%	81%	75%	37%	75%	75%

			Spec	trum		P	ublic Faith Inc	dex			Re	ligion Identity					Net Attendand	:e
	Has religious beliefs	Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed			Public Faith Proponents			Evangelical Protestant		Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Sample size	1525	58	528	457	482	349	478	698	743	323	143	139	106	6	65	444	1010	71

Q18. How comfortable - Your personal faith beliefs and practises

	Total		Spec	trum		Р	ublic Faith Inc	lex			Re	eligion Identity					Net Attendan	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Always feel comfortable expressing views on that	27%	11%	16%	25%	43%	18%	22%	35%	30%	20%	32%	24%	29%	29%	18%	42%	21%	19%
Usually comfortable	42%	46%	39%	50%	37%	40%	40%	44%	42%	38%	49%	40%	42%	41%	39%	41%	42%	39%
Usually uncomfortable	12%	8%	16%	11%	9%	15%	13%	10%	11%	12%	10%	20%	12%		11%	8%	14%	10%
Always feel uncomfortable expressing views on that	7%	18%	10%	5%	3%	11%	9%	3%	5%	11%	3%	7%	4%	13%	12%	4%	7%	12%
Really depends – could be either	13%	16%	20%	10%	7%	17%	16%	8%	12%	18%	7%	9%	13%	17%	20%	6%	15%	20%
Top2box	69%	58%	54%	74%	81%	58%	62%	79%	73%	58%	81%	64%	70%	70%	58%	83%	63%	59%
Bottom2box	19%	27%	26%	15%	12%	26%	22%	13%	16%	24%	12%	27%	17%	13%	22%	12%	21%	22%

	Total		Spec	trum		P	ublic Faith Inc	lex			Re	eligion Identity					Net Attendance	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Always feel comfortable expressing views on that	32%	26%	29%	30%	37%	28%	27%	36%	35%	27%	30%	31%	29%	17%	22%	37%	30%	22%
Usually comfortable	37%	50%	37%	36%	36%	38%	36%	37%	35%	39%	43%	32%	35%	50%	40%	39%	36%	41%
Usually uncomfortable	16%	12%	18%	16%	13%	15%	20%	14%	16%	14%	14%	20%	16%	8%	15%	13%	17%	14%
Always feel uncomfortable expressing views on that	5%	4%	6%	8%	3%	9%	6%	2%	5%	7%	2%	6%	5%	12%	4%	2%	6%	5%
Really depends – could be either	10%	8%	11%	10%	11%	9%	11%	11%	8%	12%	11%	11%	15%	13%	18%	9%	10%	18%
Top2box	69%	76%	65%	66%	73%	66%	63%		71%	67%	74%	63%	63%	67%	63%	76%	66%	
Bottom2box	21%	16%	24%	24%	16%	25%	26%	16%	21%	21%	16%	26%	21%	20%	19%	15%	24%	19%

			Spec	trum		Pi	ublic Faith Ind	lex			Re	ligion Identity					Net Attendand	е
	Total	Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed			Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant		Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Sample size	2200	372	783	532	512	694	696	810	836	367	146	148	176	19	509	465	1207	528

Q18. [Rebase to all Respondents] How comfortable - Your personal faith beliefs and practises

	Total		Spec	trum		Р	ublic Faith Inc	lex			Re	eligion Identity					Net Attendan	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Always feel comfortable expressing views on that	19%	2%	10%	21%	41%	9%	15%	30%	27%	17%	31%	23%	17%	10%	2%	40%	18%	3%
Usually comfortable	29%	7%	26%	43%	35%	20%	28%	38%	38%	34%	49%	37%	25%	14%	5%	39%	35%	5%
Usually uncomfortable	8%	1%	11%	9%	9%	7%	9%	8%	10%	11%	10%	19%	7%		1%	7%	12%	1%
Always feel uncomfortable expressing views on that	5%	3%	7%	4%	3%	6%	6%	3%	4%	10%	3%	6%	3%	4%	1%	4%	6%	2%
Really depends – could be either	9%	2%	13%	9%	7%	8%	11%	7%	10%	16%	6%	9%	8%	6%	3%	5%	13%	3%
Top2box	48%		37%		76%	29%	43%	68%	65%			60%	42%	23%	7%			
Bottom2box	13%		18%			13%	15%	11%	14%			25%	10%	4%		11%		
No Religious beliefs	31%	84%	33%	14%	6%	50%	31%	14%	11%	12%	1%	6%	40%	67%	87%	4%	16%	87%

Q18. [Rebase to all Respondents] How comfortable - Views on issues like abortion or assisted dying that may not be shared by the majority of public opinion

	Total		Spec	trum		Pt	ublic Faith Inc	lex			Re	eligion Identity					Net Attendand	ce
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Always feel comfortable expressing views on that	22%	4%	19%	26%	35%	14%	19%	31%	31%	24%	30%	29%	17%	6%	3%	35%	25%	3%
Usually comfortable	26%	8%	25%	31%	34%	19%	25%	32%	31%	35%	43%	30%	21%	17%	5%	37%	30%	6%
Usually uncomfortable	11%	2%	12%	14%	12%	8%	13%	12%	15%	12%	14%	19%	10%	3%	2%	12%	15%	2%
Always feel uncomfortable expressing views on that	4%	1%	4%	7%	2%	5%	4%	2%	4%	7%	2%	6%	3%	4%	1%	2%	5%	1%
Really depends – could be either	7%	1%	7%	8%	10%	5%	8%	9%	7%	11%	11%	11%	9%	4%	2%	9%	9%	2%
Top2box	48%	12%		57%	69%	33%	43%	63%	63%	59%	73%	59%		22%				
Bottom2box	15%	2%	16%	21%	15%	12%	18%	14%	19%	19%	15%	24%	13%	7%	2%	14%	20%	3%
No Religious beliefs	31%	84%	33%	14%	6%	50%	31%	14%	11%	12%	1%	6%	40%	67%	87%	4%	16%	87%

			Spec	trum		Pi	ublic Faith Inc	dex			Re	ligion Identity				Net Attendance			
	Has religious beliefs	Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed			Public Faith Proponents			Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others	
Sample size	1525	58	528	457	482	349	478	698	743	323	143	139	106	6	65	444	1010	71	

Q19. And how comfortable do you or would you feel asking co-workers or others for donations for a cause sponsored by a religious group you belong to or support?

	Total		Spec	trum		Pı	Public Faith Index					Net Attendance						
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Always comfortable with that	10%	3%	4%	7%	21%	4%	5%	17%	11%	6%	13%	10%	16%	12%	9%	22%	5%	9%
Usually comfortable	17%	9%	10%	18%	25%	7%	15%	24%	16%	17%	26%	17%	20%		10%	26%	14%	9%
Usually uncomfortable	19%	10%	19%	23%	18%	13%	22%	21%	17%	22%	22%	24%	23%		9%	19%	21%	8%
Always uncomfortable with that	34%	69%	47%	34%	16%	59%	37%	20%	37%	40%	18%	29%	23%	44%	47%	17%	41%	46%
Really depends – could be either	19%	9%	19%	19%	19%	17%	20%	18%	19%	15%	22%	19%	18%	44%	25%	17%	19%	27%
Top2box	28%	12%	15%	24%	46%	11%	20%	41%	27%	23%	38%	28%	36%	12%	19%	48%	19%	
Bottom2box	54%	79%	66%	57%	34%	72%	59%	41%	54%	62%	40%	53%	46%	44%	56%	36%	62%	55%

			Spec	trum		P	ublic Faith Inc	dex			Re	eligion Identity					Net Attendance		
	Total	Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed			Public Faith Proponents	Roman Catholic		Evangelical Protestant		Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others	
Sample size	2200	372	783	532	512	694	696	810	836	367	146	148	176	19	509	465	1207	528	

Q19. [Rebase to All Respondents] And how comfortable do you or would you feel asking co-workers or others for donations for a cause sponsored by a religious group you belong to or support?

	Total		Spec	trum		P	ublic Faith Inc	lex				Net Attendance						
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
Always comfortable with that	7%	*%	3%	6%	20%	2%	4%	14%	10%	5%	12%	10%	10%	4%	1%	21%	4%	1%
Usually comfortable	12%	1%	7%	15%	24%	3%	10%	21%	15%	15%	25%	16%	12%		1%	25%	12%	1%
Usually uncomfortable	13%	1%	13%	19%	17%	7%	15%	18%	15%	20%	22%	23%	14%		1%	18%	17%	1%
Always uncomfortable with that	24%	11%	32%	29%	15%	29%	25%	17%	32%	35%	17%	27%	14%	15%	6%	16%	34%	6%
Really depends – could be either	13%	1%	13%	16%	18%	9%	14%	16%	17%	13%	22%	18%	11%	15%	3%	16%	16%	4%
Top2box	19%	2%	10%	21%	44%	5%	14%	35%	24%	20%	38%	26%	22%	4%	2%	46%	16%	2%
Bottom2box	37%	12%	45%	49%	32%	36%	41%	35%	48%	55%	39%	50%	28%	15%	7%	34%	52%	7%
No Religious beliefs	31%	84%	33%	14%	6%	50%	31%	14%	11%	12%	1%	6%	40%	67%	87%	4%	16%	87%

Q20. which one of the following best describes your religion?

	Total		Spec	trum		Pt	ublic Faith Ind	ex			Re	eligion Identity	,			Net Attendance			
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others	
Roman Catholic	38%	19%	39%	49%	39%	34%	39%	41%	100%							41%	54%		
United Church	7%	2%	8%	10%	6%	6%	8%	7%		42%						6%	10%		
Anglican	6%	3%	7%	8%	4%	6%	7%	5%		36%						5%	9%		
Lutheran	2%	1%	2%	2%	2%	1%	2%	2%		11%						2%	3%		
Presbyterian	2%	1%	2%	3%	2%	1%	2%	2%		12%						2%	3%		
Baptist	2%		1%	2%	7%	1%	2%	4%			37%					7%	2%		
Pentecostal	1%		*%	1%	3%	1%	*%	2%			18%					3%	1%		
Other evangelical Christian	3%		1%	1%	11%	*%	1%	7%			46%					11%	1%		
Other Christian	7%	1%	6%	10%	9%	5%	8%	7%				100%				9%	9%		
Muslim	2%		1%	1%	6%	*%	1%	4%					24%			7%	1%		
Hindu	1%		1%	*%	3%	1%	1%	1%					13%			3%	1%		
Jewish	2%	3%	1%	2%	2%	1%	1%	2%	•				21%			3%	2%		
Sikh	1%		*%	1%	1%		*%	1%	•				7%			2%	*%		
Buddhist	2%	1%	4%	1%	1%	1%	3%	2%					27%			1%	3%		
Other Religions	1%		*%	1%	1%	1%	*%	1%					8%			*%	1%		
No religious identity	23%	69%	26%	7%	2%	39%	24%	9%							100%			96%	
ALL Other	1%	1%	1%	1%	*%	1%	1%	*%						100%				4%	

Q21. Where would you tend to locate yourself?

	Total		Spec	trum		P	ublic Faith Inc	dex				Net Attendance						
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others
I am inclined to embrace my faith and/or religion	40%	1%	13%	57%	91%	16%	33%	67%	49%	40%	81%	54%	52%	38%	6%	86%	37%	7%
I am inclined to reject any faith and/or religion	20%	72%	16%	4%	2%	39%	17%	5%	11%	8%	3%	9%	10%	11%	53%	3%	12%	52%
I am somewhere in between	41%	26%	70%	39%	7%	45%	50%	28%	40%	52%	16%	38%	38%	51%	41%	10%	52%	42%

Q23. Were you born in Canada or in another country?

	Total		Spec	trum		Р	ublic Faith Inc	dex	Religion Identity								Net Attendance			
		Non-religious	Spiritually Uncertain	Privately Faithful	Religiously Committed	Public Faith Opponents	The Uncertain	Public Faith Proponents	Roman Catholic	Mainline Protestant	Evangelical Protestant	Other Christian	Other religion	All Others	No religious identity	Practicing	Non- Practicing	Not religious/ All Others		
In Canada	85%	88%	88%	85%	76%	91%	84%	80%	86%	91%	81%	86%	60%	89%	87%	73%	88%	88%		
In another country	15%	12%	12%	15%	24%	9%	16%	20%	14%	9%	19%	14%	40%	11%	13%	27%	12%	12%		